

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC061862

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
COTTON DRAW 14 FED COM 1H9. API Well No.
30-015-4209110. Field and Pool, or Exploratory
PADUCA

11. County or Parish, and State

EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
DEVON ENERGYContact: JESSICA SANCHEZ
E-Mail: jessica.sanchez@dvn.com3a. Address
6488 SEVEN RIVERS HIGHWAY
ARTESIA, NM 882103b. Phone No. (include area code)
Ph: 575-746-5594

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T25S R31E NWNW 330FNL 1150FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flare Location

Please find the attached diagram showing the location of the flare.

150 Feet from closest vessel, 32 feet from east end of location, 27 feet from south end of location, vessels, tanks and topsoil.

APD 5/14/15
ACCEPTED FOR RECORD
MAY 11 2015
RECEIVED

OR CCL 5/06/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #291032 verified by the BLM Well Information System
For DEVON ENERGY, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH HAM on 05/05/2015 ()

Name (Printed/Typed) JESSICA SANCHEZ

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 02/10/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Cody J. Lyles Title Multi-Resource Supervisor Date 05/06/15
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

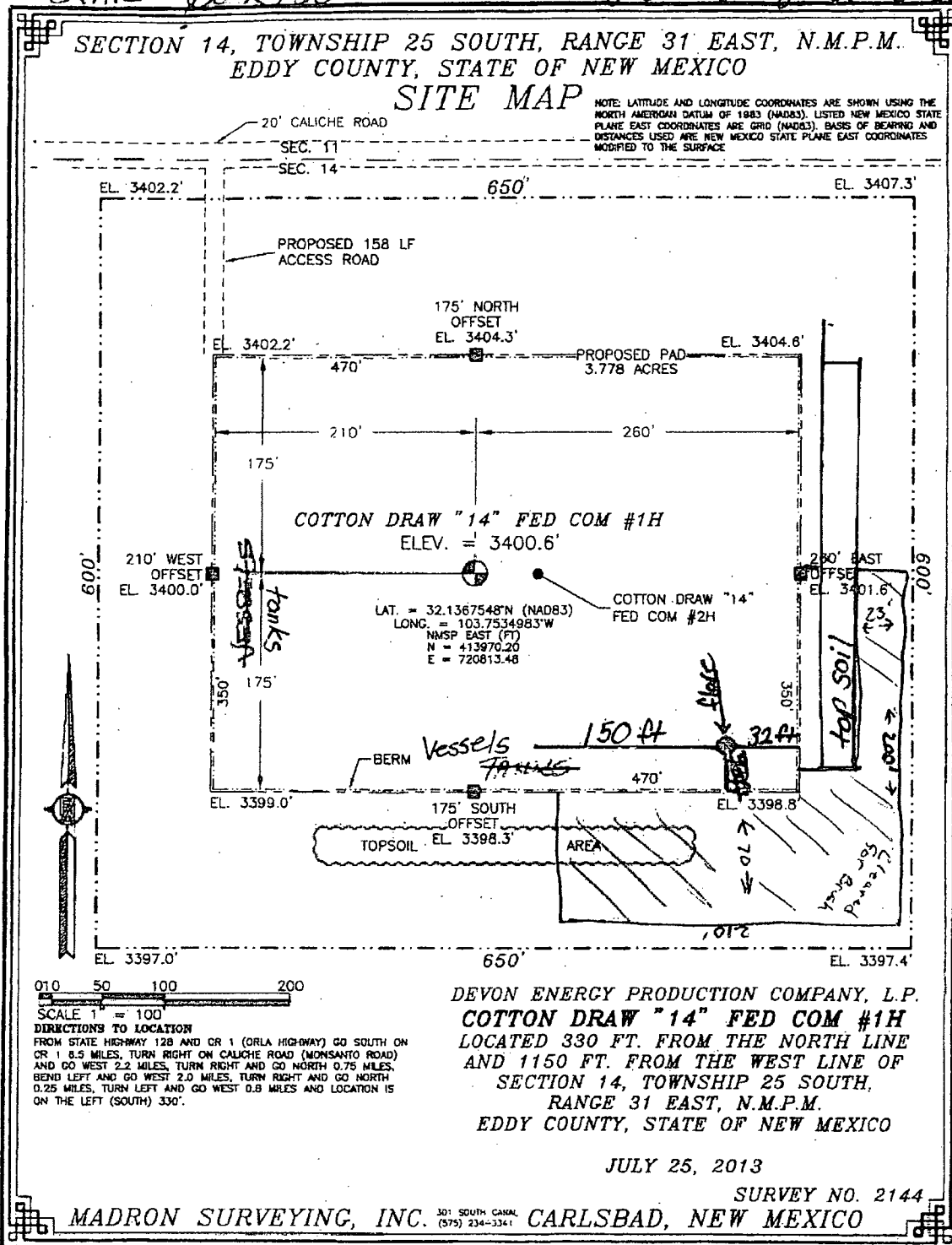


No 40. #

10-2-14

STAIL 60' x 130'

WBS #5 = #1 = 01-08480.06
#2 = 01-08482.06



Equip ORDER SENT IN

Jack we are 150 ft from closest vessel /
32 ft from east end of location 27 ft from
south end of location, vessels, tanks
and topsoil marked wrong on map.

MIKE WILLIAMS