

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM0557370 |
| 2. Name of Operator LIME ROCK RESOURCES II A LP Contact: MIKE BARRETT E-Mail: mbarrett@limerockresources.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 1111 BAGBY STREET SUITE 4600 HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 575-623-8424 Fx: 575-623-8810 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | | 8. Well Name and No. <i>Eagle 34A</i> Multiple--See Attached <i>Federal 1</i> |
| | | 9. API Well No. <i>30-015-29108</i> Multiple--See Attached |
| | | 10. Field and Pool, or Exploratory Multiple--See Attached |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Venting and/or Flaring |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flared gas due to DCP Artesia Plant keeping the Acid Gas Compressor under maximum operating volume. Flares were intermitting. Please see flare volumes reported for Nov, Dec 2013 and Jan, Feb 2014.

Flared Gas Volume for Nov 2013 - 5030 mcf

Flared Gas Volume for Dec 2013 - 177 mcf

Flared Gas Volume for Jan 2014 - 60 mcf

Flared Gas Volume for Feb 2014 - 275 mcf

Please see attached well list for wells in battery.

NM OIL CONSERVATION
ARTESIA DISTRICT

APR 06 2015

RECEIVED

800 4/28/15
Accepted for record
NMOCD

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #245808 verified by the BLM Well Information System For LIME ROCK RESOURCES II A LP, sent to the Carlsbad Committed to AFMSS for processing by CATHY QUEEN on 06/10/2014 (14CQ0335SE) | |
| Name (Printed/Typed) TRISH MEALAND | Title PRODUCTION ANALYST |
| Signature (Electronic Submission) | Date 05/15/2014 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



Eagle 34 Btty NMNM0557370

| | |
|------------------------|--------------------------------------|
| Eagle 34 A Federal #1 | 30-015-29108 |
| Eagle 34 A Federal #39 | 30-015-33195 |
| Eagle 34 A Federal #49 | 30-015-33624 |
| Eagle 34 B Federal #3 | 30-015-29109 |
| Eagle 34 B Federal #52 | 30-015-29109 30-015-33274 |
| Eagle 34 Federal #31 | 30-015-31736 |
| Eagle 34 G Federal #13 | 30-015-29085 |
| Eagle 34 G Federal #14 | 30-015-29636 |
| Eagle 34 G Federal #41 | 30-015-33182 |
| Eagle 34 G Federal #54 | 30-015-33261 |
| Eagle 34 H Federal #15 | 30-015-29110 |
| Eagle 34 H Federal #16 | 30-015-29110 |
| Eagle 34 H Federal #42 | 30-015-33191 |
| Eagle 34 H Federal #55 | 30-015-33265 |
| Eagle 34 H Federal #66 | 30-015-40812 |
| Eagle 34 J Federal #19 | 30-015-29111 |
| Eagle 34 J Federal #20 | 30-015-29641 |
| Eagle 34 J Federal #29 | 30-015-31734 |