

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Operator Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
NFE FEDERAL COM 53H

2. Name of Operator  
APACHE CORPORATION  
Contact: JORDAN R EVANS  
E-Mail: jordan.evans@apachecorp.com

9. API Well No.  
30-015-42908-00-X1

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1000 Ext: 1027  
Fx: 432-818-1198

10. Field and Pool, or Exploratory  
CEDAR LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T17S R31E Lot 1 460FNL 1025FEL  
32.869398 N Lat, 103.903353 W Lon

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM-CO-1463.Nationwide; nmb000736

Apache request to change the cement volumes on the 7" string from the original of  
Lead: 110 sx 35/65 Poz "C" w/6% gel + 5% salt (12.6 ppg, 2.06 yield, 10.95 wtr) Comp Strengths: 12 hr - 317psi 24 hr - 500psi  
Tail: 980 sx TXI Lightweight w/1.3% salt + 0.3% retarder (13.0 ppg, 1.48 yield, 7.58 wtr) Comp Strengths 12 hr - 1100psi 24 hr - 1755psi

to the following volume to bring the TOC to 2500'  
Lead: 200 sx 35/65 Poz "C" w/6% gel + 5% salt (12.6 ppg, 2.06 yield, 10.95 wtr) Comp Strengths: 12 hr - 317psi 24 hr - 500psi  
Tail: 100 sx TXI Lightweight w/1.3% salt + 0.3% retarder (13.0 ppg, 1.48 yield, 7.58 wtr) Comp

*Original COHS still stand*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUN 1 2015

RECEIVED

Accepted for record  
(2) NMOCD 6/3/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #300322 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 05/04/2015 (15JAS0342SE)

Name (Printed/Typed) JORDAN R EVANS

Title DRILLING ENGINEER

Signature (Electronic Submission)

Date 05/04/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date MAY 4 2015  
Office BUREAU OF LAND MANAGEMENT  
CITY OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**Additional data for EC transaction #300322 that would not fit on the form**

**32. Additional remarks, continued**

Strengths 12 hr - 1100psi 24 hr - 1755psi