	UNITED STATES OCD ARTESIA DISTRICT					
Form 3160-5 (August 2007) B	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT		HILEPIPI CO	Expires: July 31, 2010		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposal			RECEIV	<ul> <li>5. Lease Serial No.</li> <li>D NMLC061483</li> <li>6. If Indian, Allottee or Tribe Name</li> </ul>		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other				8. Well Name and No. NEWCASTLE 6 FEDERAL COM P.DK 7H		
2. Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com				9. API Well No. 30-015-42506		
3a. Address3b. Phone NoONE CONCHO CENTER 600 W. ILLINOIS AVEPh: 432-68MIDLAND, TX 79701Ph: 432-68			a code)	10. Field and Pool, or Exploratory LOCO HILLS;GLORIETA-YESO		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 1 T17S R29E Mer NMP SESE 1030FSL 10FEL				EDDY COUNT	Y, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE	OF NOTICE, R	LEPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	🗖 Deepen	Product	tion (Start/Resume)	□ Water Shut-Off	
Subsequent Report	Alter Casing	Fracture Treat	🗖 Reclam		Well Integrity	
		New Construction Plug and Abando	. – .	□ Recomplete		
Thial Abandonment Nonce	Convert to Injection Plug Back Water					
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the won following completion of the involved testing has been completed. Final At determined that the site is ready for final	ally or recomplete horizontally, g rk will be performed or provide t l operations. If the operation rest bandonment Notices shall be file	give subsurface locations and he Bond No. on file with BL ults in a multiple completion	measured and true ve M/BIA. Required su or recompletion in a	ertical depths of all perti bsequent reports shall be new interval, a Form 31	nent markers and zones. e filed within 30 days 60-4 shall be filed once	
1/6/15 Test frac valve to 7500psi. Spotted 2000 gals acid. Set plug @ 9094. 1/18/15 Perf 14 stages @ Perf 4749 - 9054 w/6SPF, 504 holes. Acidize 14 stages w/62,863 gals 15% acid. Frac w/1,992,029 gals gel, 137,231 gals WaterFrac, 226,662 gals treated water, 4,137,826# 20/40 white sand, 692,151# 20/40 CRC. 2/2/15 Drill out plugs. Clean out to PBTD 9094. 2/5/15 RiH w/118jts 2-7/8" J55 6.5# tbg, EOT @ 4044. RIH ESP. 2/6/15 Hang On.						
	Accepted for Noc NHACCD	ord				
14. I hereby certify that the foregoing is	Electronic Submission #29				· · · · · · · · · · · · · · · · · · ·	
	For COG OF Committed to AFMSS fo	ERATING LLC, sent to t	he Carlsbad AH HAM on 05/14/	20 ACCEPTER	FOR RECORD	
Name (Printed/Typed) CHASITY	JACKSON	Title PR	EPARER			
Signature (Electronic S	ubmission)	Date 03,	03/2015	MAY	2 7 2015	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					Ham	
Approved By		Title		BUREAU OF L CARLSBA	and Management D Field <sub>e</sub> office	
Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct	ot warrant or	,				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*