Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NM OR CONSERVATION JUN 11 2015

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No.

NMNM27278

SUNDRY NOTICES AND REPORTS ON WELLS

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well					8. Well Name and No. LEO 15 B2DH FED COM #1H			
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-42898			
3a. Address	(include area code) 10. Field and Pool, or Exploratory							
, NM 88421	93-5905							
4. Location of Well (Footage, Sec., 7		11. County or Parish,						
Sec 15 T18S R30E NWNW 4	EDDY COUNTY, NM				•			
12 CHECK ADD	DODDIATE DOV(ES) TO	NINICATI	NATURE OF	NOTICE DI	EDODT OD OTHE	DATA		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA								
TYPE OF SUBMISSION	TYPE OF ACTION				, , , , , , , , , , , , , , , , , , , 			
□ Notice of Intent	☐ Acidize ☐ Dec		•	-	ion (Start/Resume)	Water Shut-Off		
Subsequent Report ■	☐ Casing Repair ☐ New ☐ Change Plans ☐ Plug		acture Treat			☐ Well Integ	rity	
☐ Final Abandonment Notice					Well Soud			
T mai / toundemment / toulee								
determined that the site is ready for final inspection.) 01/23/15 Spud 17 1/2" hole. TD hole @ 415'. Ran 415' of 13 3/8" 48# H40 ST&C csg. Cemented with 450 sks Class C w/2% CaCl2. Mixed @ 14.8 #/g w/1.34 yd. Plug down @ 7:00 PM 01/23/15. Circ 121 sks of cement to pit. WOC. At 4:30 A.M. 01/25/15, tested csg & BOPE to 1250# for 30 minutes, held OK. Drilled out with 12 1/4" bit. Chart & schematic attached. Bond on file: NM1693 nationwide & NMB000919,								
A Hackment would not print								
14. I hereby certify that the foregoing is true and correct. Electronic Submission #289468 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 05/14/PAIGCEPTED FOR RECORD Name(Printed/Typed) JACKIE LATHAN Title AUTHORIZED REFRESENTATIVE								
Signature (Electronic S	ubmission)		Date 01/27/2	015_	MAY 2	8 2015		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 1. Nam								
Approved By			Title		CARLSBAD FI	VIVIAINAGEIW EN ELD OFFI CE		
onditions of approval, if any, are attached. Approval of this notice does not warrant or rtify that the applicant holds legal or equitable title to those rights in the subject lease hich would entitle the applicant to conduct operations thereon.			Office					