District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV District IV 1220 S. St.

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr.

NM OIL CONSERVATION ARTESIA DISTRICT

Form C-141 Revised August 8, 2011 JUL 1 4 2015

Submit 1 Copy to appropriate District Office in ECCasoof there with 19.15.29 NMAC.

| 1220 S. St. Fra: | ncis Dr., San | ta Fe, NM 8750 | 5 | S | inta F | e, NM 875 | 505 | | | | | |
|---|--------------------------------|---|------------|--|--------------------------|--|---|------------|---------------------------------|--|---------------------|--------------------|
| | ar analog <u>a gradad part</u> | | Rel | ease Notifi | | | | ction | | an a | | |
| NAB1519828986 | | | | | | OPERATOR | | | 🛛 Initial Report 🗌 Final Report | | | |
| Name of Company Oxy Permian Ltd. 16646 | | | | | | Contact Chancey Summers | | | | | | |
| Address 6 Desta Drive, Midland, TX 79705 Facility Name Two Marks 36 State #4 SWD Battery | | | | | | Telephone No. (432) 685-5824 | | | | | | |
| Facility Na | me Iwo | Marks 30 S | ate #4 5 | wD Battery | - <u> </u> | Facility Typ | be Battery | | | | | |
| Surface Owner State Mineral Owner | | | | | | r | | | API No. 30-15-34833 | | | |
| | <u> </u> | | | | | N OF RE | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North | orth/South Line Feet from the East/West Line County | | | | | | |
| M | 36 | 36 21S 24E | | | | | | | Eddy County, NM | | | |
| Latitude <u>N 32.42960°</u> Longitude <u>W 104.45840°</u> | | | | | | | | | | | | |
| | | • • | - | | | 5 | | <u> </u> | | | | |
| Type of Rele | ase Oil a | nd produced w | ater | | URE | Volume of Release 0.5 bbl oil, Volume Recovered | | | | | 0 bbis | 7 |
| | | | | | 14.5 bbls produced water | | | | | | | |
| Source of Release Leak in a 2.875" steel oil dump line | | | | | | Date and Hour of Occurrence Date and Hou 06/24/2015 | | | | Hour of Disc | vovery | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| Yes X No Not Require | | | | | | | | | | | | |
| By Whom? Kathy Purvis, BBC International Was a Watercourse Reached? | | | | | | Date and Hour 06/25/2015 @ 11:17 am If YES, Volume Impacting the Watercourse. | | | | | | |
| Yes 🛛 No | | | | | | | | | | | | |
| II a watercou | trse was im | pacted, Descri | be Fully." | | | | | | | | | |
| | | | | | | | | | | | | |
| | | m and Remed | | oil and 14.5 bbls | of pr od | uced water or | to the ground Th | ne line wa | n renairea | d or replaced | and n |) fluids |
| were recovere | ed. | | | | | | | | io repuired | | | |
| Describe Area | a Affected a | nd Cleanup A | ction Tak | en.* | | | | | | | | |
| The affected a | area is appro | oximately 60' | x 60' on l | ocation. Remedia | tion wil | l be complete | d in accordance w | ith a rem | ediation p | olan approve | d by N | MOCD. |
| I hereby certif | y that the ir | formation giv | en above | is true and comple | te to th | e best of my l | nowledge and un | derstand | that pursu | ant to NMO | CD rul | es and |
| public health of | or the environment | onment. The a | cceptance | d/or file certain re of a C-141 repor | ease no | NMOCD ma | d perform correcti rked as "Final Re | ve action | s for relea s not relie | ises which m ve the operation | iay end tor of l | langer iability |
| should their of | perations ha | ve failed to ad | equately | investigate and rea | nediate | contaminatio | n that pose a threa | it to grou | nd water, | surface wate | er, hum | an health |
| federal, state, | ment. In ad or local law | dition, NMOC s an d/or regula | D accept | ance of a C-141 re | eport do | es not relieve | the operator of re | sponsibil | ity for co | mpliance wit | th any o | other |
| | | 5 | | 1 | . [| ······································ | OIL CONS | ERVA' | TION I | DIVISION | V | |
| Signature: | | | \leq |) | | | | | 1. | | | |
| Printed Name: | Chancey | Summers | A | Approved by Environmental Specialist | | | | | | | | |
| Title: HES I | Lead | | | | A | pproval Date | 1/11/15 | Exp | viration D | ate: NIA | | |
| E-mail Addres | s: <u>Chance</u> | ey Summers@ | oxy.com | • | С | onditions of A | Approval: | | | | | |
| Date: | 7-13. | 15 | Phone: | (432) 685-582 | 200 | modistion | per O.C.D. R | lules & | Guide SAL N | UANSARABE hed (D | | |
| Attach Additi | onal Sheet | s If Necessar | | (1)4) 003-302 | | TER THAI | | 115 | | | Δ | 0 2100 |
| | | | | | A | | ······ | | | | ZK | P. 3122 |

Date: * Attach