

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

0AB1520253667 OPERATOR ☒ Initial Report ☐ Final Report

| | |
|--|---|
| Name of Company: BOPCO, L.P. <u>2100737</u> | Contact: Amy Ruth |
| Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220 | Telephone No. 575-887-7329 |
| Facility Name: 10" SWD Line located 4,650 ft. S of JF Harrison Federal #1 API 30-015-04749 | Facility Type: Exploration and Production |

| | | |
|------------------------|------------------------|----------------------|
| Surface Owner: Federal | Mineral Owner: Unknown | API No. 30-015-04749 |
|------------------------|------------------------|----------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|---------------|-----------------|--------------|---------------------|---------------------------|----------------------|------------------------|----------------|
| Unit Letter D | Section 13 | Township 25S | Range 30E | Feet from the 38 | North/South Line North | Feet from the 320 | East/West Line West | County Eddy |
|------------------|---------------|-----------------|--------------|---------------------|---------------------------|----------------------|------------------------|----------------|

Latitude 32.137653° Longitude -103.842015°

NATURE OF RELEASE

| | | |
|--|--|---|
| Type of Release Produced Water | Volume of Release 80 bbls | Volume Recovered 30 bbls |
| Source of Release 10" SWD line rupture | Date and Hour of Occurrence Date and hour unknown | Date and Hour of Discovery 7/15/2015 7:45 am |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher/Heather Patterson (NMOCD) and Jim Amos (BLM) | |
| By Whom? Amy Ruth | Date and Hour 7/15/2015 2:57 pm | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. N/A | |

If a Watercourse was Impacted, Describe Fully.*
N/A

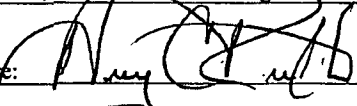
Describe Cause of Problem and Remedial Action Taken.*

Steel riser developed a hole due to internal corrosion. The line was isolated, drained, and clamped. Line will be repaired.

Describe Area Affected and Cleanup Action Taken.*

The leak affected 1,015 square feet of pasture and 500 square feet of lease road. Vacuum truck recovered standing fluids.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|---|-----------------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Amy Ruth | Approved by Environmental Specialist: | |
| Title: Assistant Remediation Foreman | Approval Date: <u>7/21/15</u> | Expiration Date: <u>N/A</u> |
| E-mail Address: ACRuth@basspet.com | Conditions of Approval: Remediation per O.C.D. Rules & Guidelines checked <input type="checkbox"/> SUBMIT REMEDIATION PROPOSAL NO | |
| Date: 7/17/2015 Phone: 432-661-0571 | LATER THAN: <u>8/22/15</u> | |

* Attach Additional Sheets If Necessary

NM OIL CONSERVATION
ARTESIA DISTRICT
JUL 17 2015

RECEIVED

2RP-3139