| | UNITED STATES PARTMENT OF THE INTERI EAU OF LAND MANAGEM | IOR A | | D F Ex 5. Lease Serial No. | ORM APPROVED DMB No. 1004-0137 pires: October 31, 2014 | |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Do not use this | NOTICES AND REPORTS C form for proposals to drill Use Form 3160-3 (APD) fo | ON WELLS or to re-enter ar | า | 6. If Indian, Allottee of | NM 12557 Tribe Name N/A | |
| SUBMI | ons on page 2. | | 7. If Unit of CA/Agreement, Name and/or No. N/A | | | |
| Oil Well Gas V | Vell Other | | | 8. Well Name and No. D | UNCAN FEDERAL #12 | |
| 2. Name of Operator JALAPENO CORPORATION | | | | 9. API Well No. | 30-005-64277 | |
| 3a. Address PO BOX 1608 ALBUQUERQUE, NM | ne No. <i>(include area co</i> 5-242-2050 | ode) | 10. Field and Pool or Exploratory Area Wolfe Lake, San Andres, South | | | |
| 4. Location of Well <i>(Footage, Sec., T.,</i> 2145' FNL & 694' FWL SEC. 18, T | | | 11. County or Parish, State CHAVES COUNTY, NM | | | |
| 12. CHE0 | CK THE APPROPRIATE BOX(ES) TO | O INDICATE NATUR | E OF NOTIC | E, REPORT OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | ТҮ | PE OF ACT | ION | · · · · · · · · · · · · · · · · · · · | |
| Notice of Intent | Acidize | Deepen Fracture Treat | | uction (Start/Resume) mation | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | | nplete | Other move rig on site | |
| Final Abandonment Notice | Convert to Injection | Plug and Abandon Plug Back | | orarily Abandon r Disposal | , | |
| | AT WE PLAN TO MOVE A RIG ON RS IN ADVANCE WHEN WE PLAN | | | | | |
| | | 1 1 | , | | IL CONSERVATION | |
| | A | $2D$ $\frac{2}{123}/6$ | rd | | JUL 06 2015 | |
| | , | NMOCD | | | RECEIVED | |
| 14. I hereby certify that the foregoing is t | rue and correct. Name (Printed/Typed) | | | | | |
| Jun Barrack | | Title Oil | Title Oil and Gas Operations Associate | | | |
| Signature Jun Banach Date 06/26/2015 | | | | | | |
| ACCEPTED FO | R RECARSPACE FOR F | EDERAL OR ST | ATE OFF | ICE USE | аналанан аларын алар Электектектектектектектектектектектектекте | |
| Approved by /S/ DAVIL | 2015 | Title | · · · · · · · · · · · · | 1 | Date | |
| Conditions of approval, if any, are attached that the applicant holds legal or conitable t entitle the applicant to contact operations | the to these rights in the subject lease what there on. | ich would Office | | SWELL FIELD | OFFICE | |
| Title 18 U.S.C. Sec TOR Cald FLUM3 fictitious or fraudulent statements or repres | | | nd willfully to | make to any departmen | t or agency of the United States any false | |
| (Instructions on page 2) | | · | | | | |

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