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Submit I Copy To Appropriate District	State of New 2	Mexico		Form C-103
Office . <u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and N	atural Resources	WELL API NO.	Revised August 1, 2011
District II - (575) 748-1283	OIL CONSERVATION	ON DIVISION	30-015-22438	
811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178	1220 South St. F		5. Indicate Type STATE	
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505   District IV - (505) 476-3460 Santa Fe, NM 87505		6. State Oil & Gas Lease No.		
1220 S. St. Francis Dr., Santa Fe, NM 87505	· · · · ·		LO-0452-003 (0	01)
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			7. Lease Name or Unit Agreement Name Eddy GX State Com 1	
PROPOSALS.) 1. Type of Well: Oil Well 🔲 Gas Well 🛛 Other			8. Well Number 1	
2. Name of Operator			9. OGRID Num	ber 021013
Snow Oil & Gas Inc			10. Pool name of	or Wildcat
3. Address of Operator P.O. Box 1277				AW; MORROW (GAS)
Andrews, TX 79714				
4. Well Location				
· · ·	m the South line and 2310 feet			
Section 18	Township 18S 11. Elevation (Show whether	Range 25E		County Eddy
	3624' GR			
12. Check A	ppropriate Box to Indicat	e Nature of Notice,	Report or Othe	er Data
NOTICE OF INT	ENTION TO:	SUE	SEQUENT R	EPORT OF:
		REMEDIAL WOR		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DH		P'AND A
		CASING/CEWEN		
	_			· .
OTHER: Shut In well 13. Describe proposed or complete	eted operations (Clearly state	OTHER:	nd give pertinent d	ates including estimated date
	k). SEE RULE 19.15.7.14 NM			
marketing condition Will a	sure on Enterprise gas line wit dvise when well is put back or	production Will prov	vide periodic 4 hou	
of NMNOCD approval.			0	
of NMNOCD approval. Submit C-1 to be fla	29 for fla	re Applou	al of	well is
	and		v	NM OIL CONSERVATIO
to be the	QU			ARTESIA DISTRICT
10 10 0				JUL <b>0 6</b> 2015
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				RECEIVED
Spud Date:	Rig Releas	e Date:		
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I hereby certify that the information a	bove is true and complete to t	he best of my knowled	ge and belief.	
Lu / m du	un of	ANIN		DATE 07/01/2015
		LAND		
Type or print name JUE LIND	E-mail ad	dress: JUCQ Show	101/andgas. 1	PHONE: (432)524-237/
For State Use Only		NIT ASP	V com	ATE 7/23/15-
ADDROVED BY:		1)1ST a XV	KW/SØ\	NATE 7/23/05-