District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Azicc, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised October 10, 2003
bmit 2 Copies to appropriate

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action | | | | | | | | | | | | |
|---|--------------------|-----------------|-------------|-----------------------------------|-------------|---|--|-----------------|----------------|------------------------|----------|--|
| NAB1520554210 | | | | | | OPERATOR | | | Initial Report | | | Final Report |
| | | | | | | Contact | John Robinson | , | | | | 1 |
| | | | | | | | | | | | +- | |
| | | | | | | | Telephone No. 575-394-2089 Facility Type Injection | | | | _ | |
| | | | | | | | A A A A A A A A A A A A A A A A A A A | | | | | |
| Surface Owner BLM Mineral Owner | | | | | | | BLM | | | Lease No. 30-015-28901 | | |
| | | | | LOCA | ATTO: | N OF RE | LEASE | Sections | | | | |
| Unit Letter = | Section | «Township» | Range | Feet from the | | South Line | Feet from the | East/ | West Line | County | | - Carrier - La |
| В | 19 | 238 | 30E | 510 | | N | 1.580 | | 7 | Eddy | | - marine de la companya de la compan |
| <u> </u> | L | L | | | | | | <u></u> | | 1 | ļ | |
| | | | Lat | titude 32.296314 | 12 | Longitud | e -103.9174271 | 4 | | | | |
| • | | | | DI A/T | 7 1 1 2 1 2 | OF DEC | n A CITA | | | | | |
| Tyme of Dole | - D 1 | 1 747 4 | | NAI | UKE | OF REL | | bls PW | 37 Jun 7 | Recovered 0 | <u> </u> | |
| Type of Release Produced Water Source of Release Fiberglass Line | | | | | | | 4 | | | Hour of Disc | | |
| Was Immediate Notice Given? | | | | | | | Date and Hour of Occurrence If YES, To Whom? | | | ****** O1 D19/ | 77019 | |
| | | | Yes x | No D Not Re | quired | 1 | | | | | | |
| By Whom? | | | | | | Date and H | Out | <u>1</u> | | | | |
| Was a Watercourse Reached? | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| • | | | Yes X | No | |] | (6 | and other | | VM OIL | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | <u> </u> | | | | ADTE | CON | SERVATIO |
| ti a watercou | ise was nu | pacieu, Descri | ос гину. | | | | | · V words | | · - | - 4/ 1 E | 721KICL |
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| 5 7 6 | CD 11 | | | ~ | | | | | | | | |
| Describe Caus | | | | | | 6.1 1 | | | | RE | CET | VED |
| Fibergiass in | ne developed | i hole. A hydro | vac was bro | ought out to dig an | ound the | area of the lin | e and replace the li | ne. | | | | • |
| | | | | | | | | 1 | | | | j |
| | | - <u></u> | | | | | | | | | | |
| Describe Area | | | | en.* vest of well. The sp | .ill =a= a= | manimatale, 7 | 00 wards into the s | | an Diamani 6 | ad Tield Com | can vail | l handle the |
| cleanup for | • | | teet sommy | vest of well. The sp | m ran ap | proximately 5 | Jo yarus uno die p | asture at | ea. Diversiii | ieu rieiu seivi | CC2 WIL | mandle the |
| creazup 1071 | inib rocution | | | | | | | : | | - | | |
| | | • | | * * | | | | 1 | | | | Ì |
| I hereby certif | y that the in | uformation giv | en above | is true and compl | ete to th | e best of my | cnowledge and w | nderstar | d that purs | uant to NMO | CD n | les and |
| | | | | Vor file certain re | | | | | | | | |
| public nearing | or the environs ha | onment. Inc a | icceptance | of a C-141 repoinvestigate and re | nt by the | NMOCD ma | rked as "Final Ke | sport" d | oes not rela | eve the opera | ior of | nen heelth |
| or the environ | nent. In ad | ldition. NMO | D accept | ance of a C-141 r | enort do | es not relieve | the operator of p | esponsi | bility for co | mpliance wi | th anv | other |
| federal, state, o | r local law | s and/or regul | ations. | | | , | me operator ar r | | | | | |
| | 11 | 10 | | | | | OIL CONS | SERV | ATION | DIVISIO | Ы | |
| Siamatum. / | Man | Whin | | | İ | | | 1 | 7 | | _ | ļ |
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| Printed Name: John Robinson Ag | | | | | | | District Superviso | r. // | 2V | 111 | • | |
| r ranca riquio. | · | | | | | | 7/2 11 | | - 0 0 | 11 | 1 | |
| Title: Ma | intenance Fo | oreman | | | _ \ | pproval Date | : [/24] | 5 E | xpiration I | Date: N/ | H^- | |
| | | | | | | | | | | | | |
| E-mail Addres | 3: john_rol | oinson@xtoene | rgy.com | | c | onditions of | Approval: | 1 | | Attached | | } |
| Date: 6-5-1 | 5 | • | ni | | | حافدنا المست | n ner O.C.D. | Rule | s & Gui | delines | | Į |
| Daw. | | n If Manne | | 575-441-5199 | <u> </u> | mediano | Approval: n per O.C.D. MEDIATION | PRO | POSAL | NO - | | |
| Attach Addition | onai Snect | s II Necessat | У | | 50 | ם אוואומולול | MILDIO. | 711 | 5 | <u> </u> | 2 | 2000 |
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