District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| | , | | Kele | ease Nouli | catio | n and Co | orrective A | ction | \ \ | 75/A/\ | <i>'</i> | | |
|--|---|---|------------|---------------------|---|---|---|-----------|--------------|-------------------------|-------------------|-------|--|
| n ABI | 52093 | 37491 | | OPERATOR (| | | 🛛)Initi | al Report | | Pin al Repor | | | |
| Name of Co | mpany C | Contact Gl | oria Garza | | | - | 1 | | | | | | |
| Address 60 | 0 N Marie | Telephone No. 432-234-3204 | | | | | | | | | | | |
| Facility Nar | ne Jumpin | Facility Type Battery | | | | | | | | | | | |
| Surface Ow | ner | API No. 30-015-37496 | | | | | | | | | | | |
| Surface Civi | Surface Owner Mineral Owner API No. 30-015-37496 LOCATION OF RELEASE | | | | | | | | | | | | |
| N. Landa V. Addam | Continu | T1.1 | - I | | | | | T | | I G 1 | | | |
| Unit Letter | Section | Township | Range | Feet from the | North | n/South Line Feet from the East/West L | | Vest Line | County | | ı | | |
| A | 16 | 26S | 26E | 990 | N | | 660 | E | | Eddy | | | |
| Latitude 32.04702 Longitude -104.29141 | | | | | | | | | | | | | |
| NATURE OF RELEASE 1(0.000) 7066 | | | | | | | | | | | | | |
| Type of Relea | se Produce | Volume of Release 30 barrels Volume Recovered Searces | | | | | | | | | | | |
| Source of Release | | | | | | | i i | | | | lour of Discovery | | |
| Tank Was Immedia | te Notice G | 11/3/2014 2:00 PM If YES, To Whom? | | | | | | | | | | | |
| 111111111111111111111111111111111111111 | | Mike Bratcher | | | | | | | | | | | |
| By Whom? (| Gloria Garz | Date and Hour 11/3/14 3:45 PM | | | | | | | | | | | |
| Was a Waterc | ourse Reac | If YES, Volume Impacting the Watercourse. | | | | | | | | | | | |
| | | LJ | Yes 🛭 | No | | } | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | NM OIL CONSERVATION | | | | | | | | | | | | |
| ANIESIA DISTRICT | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken. | | | | | | | JUL 17 2015 | | | | | | |
| Spill was due to corrosion on weld of the 4" load line. | | | | | | | | | | | | | |
| Describe Area Affected and Channa Astion Tales # | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| Spill was contained in lined liner; we will remove all contaminated gravel and replace with fresh. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| I hereby certify | v that the in | formation giv | en above i | s true and comple | te to the | e best of my l | nowledge and un | derstand | d that pursu | uant to NMC | CD rule | s and | |
| regulations all | operators a | re required to | report and | or file certain rel | leasc no | tifications an | d perform correct | ive actio | ns for rele | ases which n | nay enda | nger | |
| | | | | | | | rked as "Final Re | | | | | | |
| | | | | | | | n that pose a three | | | | | | |
| federal, state, o | | | | ince of a C-141 fc | port do | es not reneve | the operator of re | sponsto | inty for co | inpilance wi | in any o | iner | |
| reducti, state, e | 1 100ai 1avi | s una/or regun | trons. | | $\overline{}$ | | OIL CONS | ERVA | TION | DIVISIO | N V | | |
| a | 100 610 | OIL CONSERVATION DIVISION | | | | | | | | | | | |
| Signature: MUVIII MUVIII | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Printed Name: | y Gloria Gar | <u>z</u> a _ | Ü | | A | pproved by E | invironmental Spe | ecialist: | KN | 4/2 | <u> </u> | | |
| Title: ESH Tech Ap | | | | | | | Approval Date: 7/28/15 Expiration Date: NIA | | | | | | |
| | | • | | · | | | | | | | | | |
| E-mail Address | : ggarza(a) | cimarex.com | | - | SIIDA | MMMM AP | ကူသူလူသူ Rule | 18 & G | uideline | Attached | | | |
| Date: 11/14/14 | | Pi | none: 432- | · . | F | MIT REMEDIATION PROPOSAL NO Attached LI | | | | | | | |
| Attach Additio | nal Sheets | | | | man de la | 1.11.11 | | | | 7. | 70 - | | |
| | | | | | | | | | | 4 | 2P-5 | >101 | |