

NM OIL CONSERVATION

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Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-perforate an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029395B
2. Name of Operator LINN OPERATING INC		6. If Indian, Allottee or Tribe Name
Contact: ALEX BOLANOS E-Mail: abolanos@linnenergy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 TRAVIS, STE. 5100 HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 281-840-4352 Fx: 832-209-4338	8. Well Name and No. TURNER B 034
4. Location of Well - (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R31E Mer NMP SESE 2310FNL 330FEL 32.820957 N Lat, 103.884400 W Lon		9. API Well No. 30-015-05306
		10. Field and Pool, or Exploratory GRAYBURG JACKSON;SR-Q-G-S
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Based on the attached successful MIT chart, LINN respectfully requests a one year extension of the current TA status. A reservoir study has been conducted to determine and quantify remaining potential in the area. At this time, the most promising project is an extension of the existing Seven Rivers Flood in the area of the subject well. LINN is working towards submitting a C-108 application for injection conversions and/or new injector drilling within the next twelve months.

LED 7/30/15
Accepted for record
NMOCD

By 2-3-16 either complete and place on prod., plug the well or take action to protect cs9 through the salt section

APPROVED FOR 12 MONTH PERIOD
ENDING 2-3-16

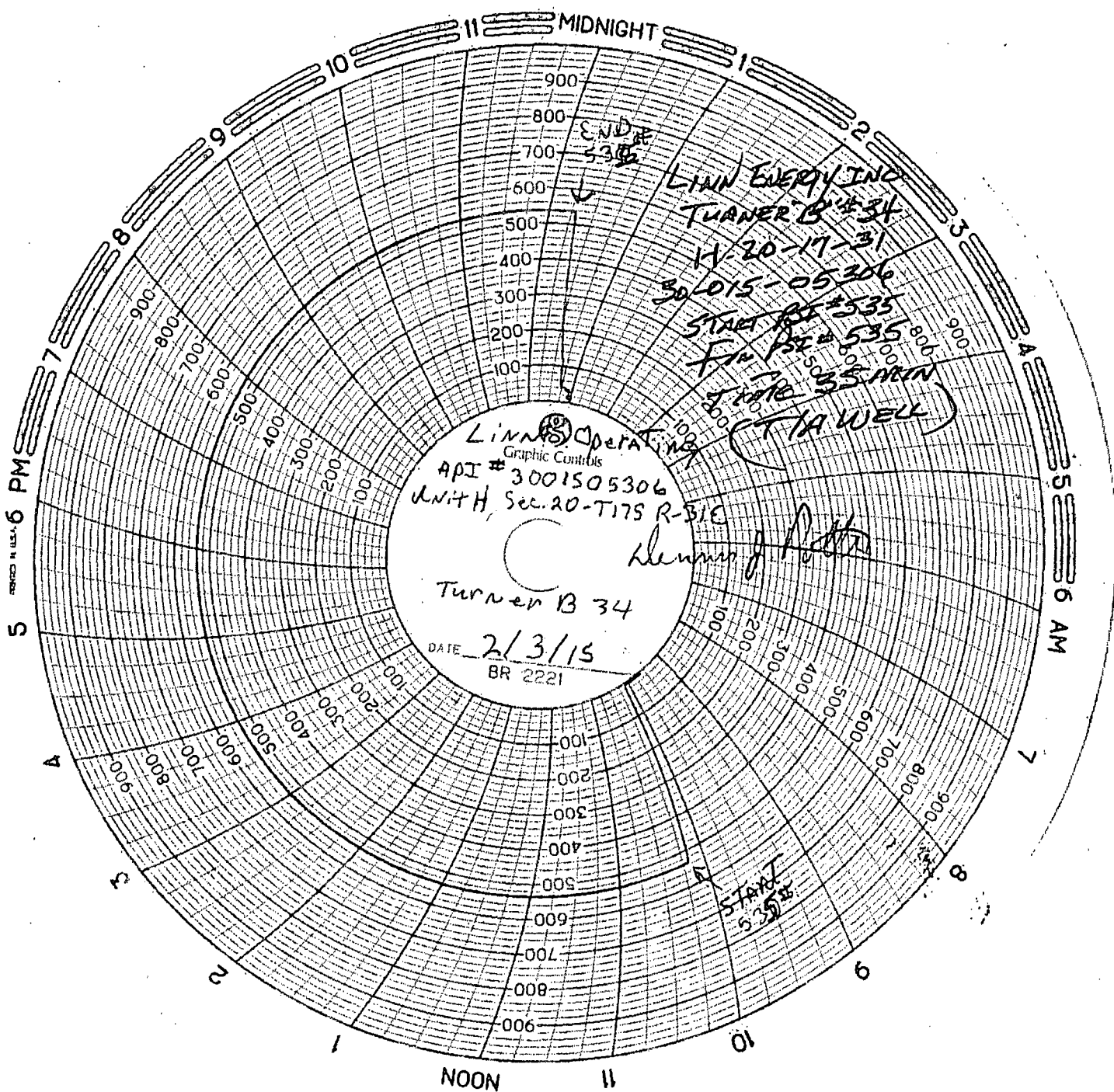
14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #290673 verified by the BLM Well Information System For LINN OPERATING INC, sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 02/10/2015 ()	
Name (Printed/Typed) ALEX BOLANOS	Title AUTHORIZED SIGNATURE
Signature (Electronic Submission)	Date 02/05/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James A. Pinner</i>	Title <i>CPE 7</i>	Date <i>7-22-15</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office <i>CHD</i>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **



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