Form \$60-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Expires: July 3
5. Lease Serial No.
NMLC029387A

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other					Well Name and No.     FLYING SQUIRREL FEDERAL 2H			
Name of Operator Contact: STORMI DAVIS     COG OPERATING LLC E-Mail: sdavis@concho.com					9. API Well No. 30-015-42913-00-X1			
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701  3b. Phone No. (include area code) Ph: 575-748-6946					10. Field and Pool, or Exploratory SHUGART			
4. Location of Well (Footage, Sec., T		·	11. County or Parish	, and State				
Sec 29 T18S R31E SWSW 1030FSL 190FWL 32.713874 N Lat, 103.899093 W Lon					EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF I	NOTICE, R	EPORT, OR OTHE	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	dize 🔲 Deepen			tion (Start/Resume)	□ Wa'ter Sl	ıut-Of	f
<del>-</del> ·	☐ Alter Casing	☐ Frac	ture Treat	☐ Reclan	nation	☐ Well Inte	egrity	
Subsequent Report	☐ Casing Repair	Construction	☐ Recom	plete	Other			
☐ Final Abandonment Notice	☐ Change Plans	🗖 Plug	and Abandon	☐ Tempo	rarily Abandon	Well Spud		
	☐ Convert to Injection	🗀 Plug	Back	■ Water	Disposal			
determined that the site is ready for f 2/23/15 Spud well. 2/24/15 TD 17 1/2" hole @ 60 in w/250 sx. Circ 143 sx to su w/10# brine - no loss of circ.	30'. Set 13 3/8" 54.5# J-5	5 csg @ 630' t csg to 1000#	Cmt w/300 sx Drilled out 5'	Class C. T. below FS	ailed <b>NM</b> (	DIL CONSE	<b>RVA</b>	TIO
2/26/15 TD 12 1/4" hole @ 2525'. Set 9 5/8" 36# J-55 csg @ 2525'. Cmt w/625 sx Class C. Ta in w/250 sx. Circ 303 sx to surface. WOC 18 hrs. Test csg to 1000#. Drilled out 5' below FS w/10# brine - no loss of circ.					ailed	AUG 1,0 2	2015	
3/9/15 TD 8 3/4" lateral @ 13315' (KOP @ 8250'). Set 5 1/2" 17# P-110 csg @ 13315'. Cmt w/1400 RECEIVED sx Class H. Tailed in w/1400 sx. Circ 279 sx to surface.								
14. I hereby certify that the foregoing is	strue and correct. Electronic Submission #2 For COG O nmitted to AFMSS for proce	294927 verifie PERATING LI essing by MA	i by the BLM We C, sent to the C RISSA KLEIN on	ll Informatic arlsbad 06/12/2015 (	n System AwkedP9FED F	OR RECO	RN	]
Name (Printed/Typed) STORMI	DAVIS		Title PREPA	RER		<u> </u>	110	:
Signature (Electronic	Submission)		Date 03/13/2	2015	AUG,	3 2015		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE	JSE A .	One	İ	
Approved By	·		Title		BUREAU OF LÂND CARLSBAD FI	MANAGEMEN ELD OFFIGE	Ť	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe	rson knowingly and thin its jurisdiction	d willfully to r	nake to any department of	or agency of the U	Inited	

## Additional data for EC transaction #294927 that would not fit on the form

32. Additional remarks, continued

3/10/15 Rig released.