## District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

Form C-104 Revised August 1, 2011

State of New Mexico Energy, Minerals & Natural Resources

| e copy to appropriate Bistrict Office | e copy to appropriate District ( |
|---------------------------------------|----------------------------------|
|---------------------------------------|----------------------------------|

| District III 1000 Rio Brazos District IV                      |                          | 410                                    |                                      |                     | on Division<br>Francis Di | Submit one copy to appropriate District Office  AMENDED REPORT                       |  |                     |                       |                  |                       |   |  |
|---|--------------------------|--|--------------------------------------|---------------------|---------------------------|--|--|---------------------|-----------------------|------------------|-----------------------|---|--|
| 1220 S. St. Fran  |                          |  |                                      |                     |                           | Santa Fe, NI   | M 87505  |                     |                       |                  | <i>ب</i>              |   |  |
|   | <u>I.</u>                |  |                                      | ST FC               | R ALL                     | OWABLE   | AND AUI  | HO                  |                       |                  | ΓRAN                  | SPORT   |  |
| Operator n DWIGHT A C/O OIL RE 1008 W. BR                     | N<br>& GAS               |  | VICES,                               | INC.                |                           | OGRID Number  006550  Reason for Filing Code/ Effective Date SKIM OIL 126 BBLS 01/14 |  |                     |                       |                  |                       |   |  |
| HOBBS, NN <sup>4</sup> API Numb                               | 5                        | Pool                                   | Name                                 |                     |                           |  |  |                     | 6 P                   | ool Code         | e                     |   |  |
| 30 – 005-6  |                          |  |                                      |                     | ; SAN AN                  | IDRES  |  |                     |                       |                  | 96121                 |   |  |
|   | 832                      |  | <sup>8</sup> Property Name PLAINS 29 |                     |                           |  |  |                     |                       |                  |                       | 001   |  |
| II. 10 Surface I  |                          |  | ownship Range Lot                    |                     |                           | Feet from the  | North/South Line<br>NORTH  |                     | Feet from the 660     |                  | West lin              | COUNTY CHAVES                                       |  |
| 11 Bo   | ttom H                   | ole Loc                                | catio                                | n                   |                           |  |  |                     |                       |                  |                       |   |  |
| UL or lot no.   | Section                  | Towns                                  |                                      |                     |                           |  |  | st/West line County |                       |                  |                       |   |  |
| 12 Lse Code   |                          | Producing Method 14 Gas<br>Code<br>SWD |                                      |                     | onnection<br>ate          | <sup>15</sup> C-129 Perr   | mit Number 16 C  |                     | -129 Effective Date   |                  | 17 C                  | <sup>7</sup> C-129 Expiration Date                  |  |
| III. Oil a  | and Ga                   | s Trans                                | sport                                | ters                |                           |  |  |                     |                       |                  |                       |   |  |
|   |                          |  |                                      |                     |                           |  | oorter Name<br>Address   |                     |                       |                  | <sup>20</sup> O/G/W   |   |  |
| 034053  |                          |  |                                      |                     |                           | PLAINS MARI  | c akit   | n oil               | (Appli)               | 0                |                       |   |  |
|   | 7,084                    |  |                                      |                     |                           |  | - 0  | ting.               | sale of Skii          |                  | 1                     |   |  |
| III.  |                          |  |                                      |                     |                           |  | OX 4648 EXAS 77210-4648  OD for reporting sale of skim oil  NM OIL CONSERVA- |                     |                       |                  | Š                     |   |  |
| Non-well POD for some well is 402 for this well is 402        |                          |  |                                      |                     |                           |  |  |                     | OIL CONSE             | RVAT             |                       | - 1. Aby Y. Jan Young Yes Parks 178, b. 1. 101, 200 |  |
|   |                          |  |                                      |                     |                           |  | ARIESIA DISTRICT   |                     |                       |                  |                       |   |  |
| * * * * * * * * * * * * * * * * * * *                         |                          |  |                                      |                     |                           | SEP 1 4 2015   |  |                     |                       |                  |                       |   |  |
|   |                          |  |                                      |                     |                           |  | RECEIVED   |                     |                       |                  |                       |   |  |
| IV. Wel   |                          |  |                                      |                     |                           | <sup>23</sup> TD   | 24   |                     | <sup>25</sup> Perfora |                  |                       | 26  |  |
| 21 Spud Date  |                          | 22 Re                                  | <sup>22</sup> Ready Date             |                     |                           |  |  | <sup>24</sup> PBTD  |                       | tions            | <sup>26</sup> DHC, MC |   |  |
| <sup>27</sup> H   | ole Size                 |  |                                      | <sup>28</sup> Casin | g & Tubii                 | ıg Size  | <sup>29</sup> De   | pth S               | et                    |                  | <sup>30</sup> Sa      | acks Cement   |  |
|   |                          |  |                                      | _                   |                           |  |  |                     |                       |                  |                       |   |  |
|   | _                        |  |                                      |                     |                           |  |  |                     |                       |                  |                       |   |  |
|   |                          |  |                                      |                     |                           |  |  |                     |                       |                  |                       |   |  |
|   |                          |  |                                      |                     |                           |  |  |                     |                       |                  |                       |   |  |
| V. Well   | Test Da                  | ata                                    |                                      |                     |                           |  |  |                     | L                     |                  |                       |   |  |
| 31 Date New   | Oil                      | 32 Gas Deliv                           |                                      | very Date 33 r      |                           | Test Date  | 34 Test Length   |                     | th 35 T               | 35 Tbg. Pressure |                       | <sup>36</sup> Csg. Pressure                         |  |
| 37 Choke S  | <sup>37</sup> Choke Size |  | <sup>38</sup> Oil                    |                     | 3                         | 9 Water  | <sup>40</sup> Gas  |                     |                       |                  |                       | 41 Test Method                                      |  |
| <sup>42</sup> I hereby cer<br>been complied<br>complete to th | l with and e best of     | d that the                             | infor                                | mation g            | iven above                | e is true and  | *  |                     | OIL CONSER            | VATIO            | N DIVIS               | ION   |  |
| Signature: Tay Maywell  |                          |  |                                      |                     |                           |  | Accepted for record  |                     |                       |                  |                       |   |  |
| Printed name: UKAY MAXWELL                                    |                          |  |                                      |                     |                           |  | Title: NMOCD 9/15/15   |                     |                       |                  |                       |   |  |
| Title:<br>AGENT   |                          |  |                                      |                     |                           |  | Approval Date  | ):<br>              |                       |                  |                       |   |  |
| E-mail Addres   |                          | com                                    |                                      |                     |                           |  |  |                     |                       |                  |                       |   |  |
| Date: 09/   | 10/2015                  |  | Pho: 575                             | ne:<br>-393-272     | 7                         |  |  |                     |                       |                  |                       |   |  |