

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011  
SEP 15 2015  
Submit one copy to appropriate District Office  
**RECEIVED** ☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |  |  |
|--|---|--|--|
| <sup>1</sup> Operator name and Address<br><b>LRE OPERATING, LLC</b><br>c/o Mike Pippin LLC, 3104 N. Sullivan<br>Farmington, NM 87401 |   | <sup>2</sup> OGRID Number<br>281994  |  |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Recompleted To San Andres |  |
| <sup>4</sup> API Number<br><b>30 - 015-41066</b>   | <sup>5</sup> Pool Name<br>Red Lake, Queen-Grayburg-San Andres | <sup>6</sup> Pool Code<br>51300  |  |
| <sup>7</sup> Property Code<br>309874   | <sup>8</sup> Property Name<br><b>STALEY STATE</b>             | <sup>9</sup> Well Number<br><b>#25</b>   |  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>I</b>      | <b>30</b> | <b>17-S</b> | <b>28-E</b> |         | <b>2310</b>   | <b>SOUTH</b>     | <b>965</b>    | <b>EAST</b>    | <b>EDDY</b> |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                    |   |   |                                   |                                    |                                     |
|------------------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>READY</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address  | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| <b>35103</b>                    | <b>Great Lakes</b><br>6525 Jerome Road, Alma, MI 48801                            | <b>O</b>            |
| <b>151618</b>                   | <b>Frontier Field Service</b><br>4200 E. Skelly Drive, Suite 700, Tulsa, OK 74135 | <b>G</b>            |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |

**IV. Well Completion Data**

|                                    |   |                           |  |   |                                      |
|------------------------------------|---|---------------------------|--|---|--------------------------------------|
| <sup>21</sup> Spud Date<br>8/22/13 | <sup>22</sup> Ready Date<br>WO: 7/17/15 | <sup>23</sup> TD<br>4920' | <sup>24</sup> PBTD<br>4856'<br>(CBP@3240') | <sup>25</sup> Perforations<br>1740'-3014' | <sup>26</sup> DHC, MC<br>ART-4609-BB |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size      | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                 |   |                                      |
| 11"                                | 8-5/8"                                  | 445'                      | 225 sx                                     |   |                                      |
| 7-7/8"                             | 5-1/2"                                  | 4909'                     | 300 sx 35/65 Poz/C + 600 sx C              |   |                                      |
|                                    | 2-7/8"                                  | 3045'                     |  |   |                                      |

**V. Well Test Data**

|                                     |                                 |                         |                           |                             |                             |
|-------------------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>READY | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size            | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|   |  |
|---|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Mike Pippin</i> | OIL CONSERVATION DIVISION<br>Approved by: <i>RL Dade</i><br>Title: <i>Dist. H. Supervisor</i><br>Approval Date: <i>9-16-15</i> |
| Printed name: Mike Pippin<br>Title: Petroleum Engineer<br>E-mail Address: <a href="mailto:mike@pippinllc.com">mike@pippinllc.com</a>  |  |
| Date: 7/20/15<br>Phone:   |  |