| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                    | Form C-103<br>May 27, 2004            |
|--|--|--------------------|---------------------------------------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources |                    | WELL API NO.                          |
| District II  | OH CONCERNATION DIVIGION               |                    | 30-015-34204                          |
| 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                    | 5. Indicate Type of Lease             |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |                    | STATE  FEE                            |
| District IV  | Santa Fe, NM 87505                     |                    | 6. State Oil & Gas Lease No.          |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  |                    |                                       |
| 87505  SUNDRY NOTICES AND REPORTS ON WELLS  7. Lease Name or Unit Agreement National Sunday of the S |  |                    |                                       |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                    | ,. Loude Hame of Sint rigidement Hame |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  | Big Chief Fee      |                                       |
| PROPOSALS.) 1. Type of Well: Oil Well ☐ Gas Well ☒ Other  RECEIVED   |  | 8. Well Number #9  |                                       |
| 2. Name of Operator  |  |                    | 9. OGRID Number                       |
| Nadel and Gussman Permian, LLC   |  | NOV 0'3 2005       | 155615                                |
| 3. Address of Operator   | eed: Materia                           |                    | 10. Pool name or Wildcat              |
| 601 N. Marienfeld Suite 508 Midland, TX 79701  |  | Wildcat Granite    |                                       |
| 4. Well Location   |  |                    |                                       |
|  |  |                    |                                       |
| Unit Letter J : 1,980 feet from the South line and 1,880 feet from the East line   |  |                    |                                       |
| Section 15 Township 22 S Range 28 E NMPM Eddy County   |  |                    |                                       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3.112'  |  |                    |                                       |
| Pit or Below-grade Tank Application ⊠ or Closure □   |  |                    |                                       |
|  |  |                    |                                       |
| Pit type ReserveDepth to Groundwater _100' and moreDistance from nearest fresh water well Distance from nearest surface water1000'   |  |                    |                                       |
| Pit Liner Thickness: 12 mil Below-Grade Tank: Volume bbls; Construction Material   |  |                    |                                       |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                    |                                       |
| NOTICE OF IN   | TENTION TO                             | 0.40               | OF OUT DEPORT OF                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                    |                                       |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |  |                    |                                       |
| TEMPORARILY ABANDON  |  |                    |                                       |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         | CASING/CEMEN       | T JOB 🛛                               |
| OTHER:   |  | OTHER:             |                                       |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |                    |                                       |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |  |                    |                                       |
| or recompletion.   |  |                    |                                       |
|  |  |                    |                                       |
| 10/28/05 R/U R&S casing crew and torque turn. Held safety meeting with everyone on location. Ran 43 jts P-110 20# and 235  |  |                    |                                       |
| jts HCP-110 total jt. 12,804.77'. R/U Schlumberger and circ.   |  |                    |                                       |
| 10/30/05   |  |                    |                                       |
| 10/29/05 Cement w/ 500 sx 35/65 poz/H 5% D44(BWOW) + 6%D20 + 0.2%D167 0.2% D65 + 0.2%D46 + 0.3%D13. Cement   |  |                    |                                       |
| w/ 475 sx PVL 2%D44(BWOW) + 0.3%D167 + 0.2%D65 0.5%D13 + 0.2%D146 & 310 sx PVL + 1.5GPSD640G + 0.05GPSM45 +  |  |                    |                                       |
| 0.065GPSD801 + 0.75GPSD145A Tail. Plug down @ 10:00am. N/D BOP, set slips, cut off casing and L/D BOP. N/U C-section and test @ 2,500# test good. Test casing to 1,500# high f/ 30 min and 250 low for 30 min test OK. Jet and clean pits Rig release @ 5:00pm   |  |                    |                                       |
| 10/29/05.  |  |                    |                                       |
|  |  |                    |                                       |
|  |  |                    |                                       |
|  |  |                    |                                       |
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|  |  |                    |                                       |
|  |  |                    |                                       |
|  |  |                    |                                       |
|  |  |                    |                                       |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-  |  |                    |                                       |
| grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.   |  |                    |                                       |
| SIGNATURE The Firm   | TITLE Sta                              | ff Engineer        | DATE11/01/05                          |
|  | Sta                                    |                    | DATLTI/01/03                          |
| Type or print name Josh Fernau   | E-mail addres                          | s: joshf@naguss.co | m Telephone No. (432) 682-4429        |
| For State Use Only   |  |                    |                                       |
| APPROVED BY:  FOR RECORDS ONLY  TITLE  DATE  NOV 0 3 2005  |  |                    |                                       |
| APPROVED BY:   | TITLE                                  |                    | DATE                                  |
| Conditions of Approval (if any):   |  |                    |                                       |