<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

6-17-03

432-687-7384

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazo<br>District IV               | s Rd., Aztec, N   | M 87410                                       |   | 122        |                       | St. Francis                           |                    |  |                                 |                         |                          | 5 Copies   |  |  |
|---|---|---|---|------------|-----------------------|---------------------------------------|--------------------|--|---------------------------------|-------------------------|--------------------------|--|--|--|
| 1220 S. St. Fran                            | ncis Dr., Santa l   | Fe, NM 8                                      | 37505                                   |            |                       | NM 87505                              |                    |  |                                 |                         | П                        | AMENDED REPORT   |  |  |
|   | I. R  | EQU   | EST FO                                  | R ALI      | OWABL                 | E AND A                               | UTHO               | RIZ  | ATION                           | TO                      | TRAN                     |  |  |  |
|   | name and Add  | lress   |   |            |                       |                                       |                    | <sup>2</sup> OG  | RID Nur                         | nber                    |                          |  |  |  |
| Chevron U.S.A Inc. 15 SMITH ROAD            |   |   |   |            | 370                   |                                       |                    |  |                                 | 4323                    |                          |  |  |  |
| MIDLAND,                                    | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Commingle Order PLC-213 / 10-03-02 |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| <sup>4</sup> API Numb                       |   |   |   |            | 6 P                   | ool Code                              |                    |  |                                 |                         |                          |  |  |  |
| 30- 015-30743 Fren; Morrow, NE              |   |   |   |            |                       |                                       | 96996              |  |                                 |                         |                          |  |  |  |
| 7 Property Code 8 Property Name 29738 Tex-N |   |   |   |            |                       | ck 36 State                           |                    |  |                                 | 9 W                     | <sup>9</sup> Well Number |  |  |  |
|   | rface Locat   | ion   |   |            | 1 ex-iviac            | x 30 State                            |                    |  |                                 |                         |                          | #1   |  |  |
| Ul or lot no.                               |   | wnship  | Range                                   | Lot.Idn    | Feet from t           | he                                    |                    | Feet f   | rom the                         |                         |                          | County   |  |  |
| C 36  |   | 6S 31E  |   |            | 1143'                 | North Line                            |                    | 1980'  |                                 | West line               |                          | EDDY   |  |  |
|   | ttom Hole   | Locatio                                       | on                                      |            |                       |                                       |                    |  |                                 |                         |                          | ***************************************  |  |  |
| UL or lot                                   | Section To  | wnship  | Range                                   | Lot Idn    | Feet from t           | he North/So                           | uth line           | Feet f   | rom the                         | East/                   | West line                | County   |  |  |
| no.   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 12 Lse Code                                 | 13 Producing N<br>Code  | Aethod  | 14 Gas Co<br>Da                         |            | <sup>15</sup> C-129 P | ermit Numbe                           | r 16 C             | C-129 E  | Effective                       | Date                    | <sup>17</sup> C-         | 129 Expiration Date  |  |  |
|   | Cour  |   | 176                                     |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
|   | and Gas Tr  |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 18 Transpor                                 |   | <sup>19</sup> Transporter Name<br>and Address |   |            | 2                     | <sup>20</sup> POD <sup>21</sup> O     |                    |  | G 22 POD ULSTR 1<br>and Descrip |                         |                          |  |  |  |
|   |   | aı  | iu Auures                               | <u> </u>   |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 022507 EQ                                   |   | UILON ENTERPRISES LLC                         |   |            |                       | 2820227 O                             |                    |  |                                 |                         |                          | C-11-17S-31E   |  |  |
|   |   |   |   |            |                       | Significant Control                   | ka.                | la de la companya de |                                 |                         |                          |  |  |  |
| 221115                                      |   |   |   |            |                       | 820228                                |                    | C-11-17S-31E   |                                 |                         |                          |  |  |  |
|   |   | ntier Energy Services, LLC                    |   |            |                       | OH COMP                               | Same 2             | C-11-1/S-51E   |                                 |                         |                          |  |  |  |
| 70 T  | , la  |   |   |            |                       | TANKS.                                |                    | Maria<br>Maria   |                                 |                         |                          |  |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| U sau                                       |   |   |   |            | ₩.                    | Tarita II                             | 180                | Ä.   |                                 |                         |                          | 02021223   |  |  |
| - 1   | 5-54  |   |   |            | SPEAR.                | 499.00                                |                    | Mil.,  |                                 |                         | <del>-/3</del>           | A 203  |  |  |
| ***************************************     |   |   |   |            |                       |                                       |                    |  |                                 |                         | 12/2                     |  |  |  |
|   | 164-  |   |   |            | 176                   |                                       |                    |  |                                 |                         | 14.15                    | JIM 5003   |  |  |
|   | duced Wate  |   |   |            |                       |                                       |                    |  |                                 |                         | (2)                      | RECEIVED OCU ARTESIA   |  |  |
| <sup>23</sup> POD                           | ducca wan   |   | *************************************** |            |                       |                                       |                    |  |                                 |                         | 157                      | VOD VILLE  |  |  |
| 2820229                                     |   | POI   | ) ULSTR                                 | Location   | and Descrip           | tion                                  |                    |  |                                 |                         | 10                       | 0CD - ARIZ   |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         | /                        | Exgancial/   |  |  |
| V. Well                                     | Completion  | n Data  |   | •          |                       |                                       |                    |  |                                 |                         |                          | Manager Manager (1997) and the second of the |  |  |
| 25 Spud Date                                |   | <sup>26</sup> Ready Date                      |   |            | <sup>27</sup> TD      | <sup>28</sup> PB                      | <sup>28</sup> PBTD |  | <sup>29</sup> Perforat          |                         |                          | <sup>30</sup> DHC, MC  |  |  |
| ****  |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 31 He                                       | ole Size  | -   | 32 Casing                               | & Tubin    | g Size                | 33                                    | Depth Se           | et   |                                 |                         | 34 Sa                    | cks Cement   |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
|   |   | <del></del>                                   |   | ,          |                       |                                       |                    |  |                                 |                         | 10.200                   |  |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| ****  | 7.2   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
|   |   |   |   |            |                       | · · · · · · · · · · · · · · · · · · · |                    |  |                                 |                         |                          |  |  |  |
|   | l Test Data   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 35 Date New                                 | Oil 3º Ga   | <sup>36</sup> Gas Delivery Date 37 Test Dat   |   |            |                       | <sup>38</sup> Te                      | h                  | h <sup>39</sup> Tbg.   |                                 | Pressure 40 Csg. Pressu |                          |  |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| 41 Choke Size                               |   | <sup>42</sup> Oi                              |   | 43         | Water                 | 4                                     | 44 Gas             |  | <sup>45</sup> AOF               |                         |                          | 46 Test Method   |  |  |
|   |   |   |   |            |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| <sup>47</sup> I hereby cer                  | tify that the ru  | les of th                                     | e Oil Con                               | servation  | Division hav          | e ////                                | -                  | OIL C  | CONSERV                         | ATION                   | N DIVISI                 | ON   |  |  |
| been complied complete to th                | with and that   | the info                                      | rmation gi                              | ven above  | is true and           | XX /                                  |                    |  |                                 |                         |                          |  |  |  |
| Signature:                                  | e degi di iliy k  | nowieus                                       | e and ben                               | er. //     |                       | Approved b                            | v:                 |  |                                 |                         |                          |  |  |  |
| · · · · · · /                               | -   | - [   | / \                                     | Va.        | : .                   | FF-5.50                               | -                  | ron  | v W                             | B                       | em                       |  |  |  |
| / .   | ardi  | $\sim$  | 1 /                                     | · <i>U</i> |                       |                                       |                    |  |                                 |                         |                          |  |  |  |
| Printed name:                               |   | ne /  | <i>f.</i> /                             | ·n         | y mee                 | Title:                                | 7.                 | <u> </u>   | A                               |                         |                          |  |  |  |
| Carolyn J.                                  |   | ne /  | <del> .</del> /                         |            | y me                  |                                       |                    | Tree   | s lik<br>FSy                    | ew                      | isor                     |  |  |  |
| Carolyn J. Title:                           | Haynie  | ne /  | <i>f.</i> /                             |            | 7                     | Title: Approval D                     |                    | Tree   | \$SY                            | es                      |                          |  |  |  |
| Carolyn J.                                  | Haynie  |   | one:                                    |            |                       |                                       |                    | Trie   | <del>I</del> Sy                 | æw                      |                          | 23 2003  |  |  |