

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980-Hobbs NM 88241-1980
DISTRICT II
P.O. Drawer 123, Artesia NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30.015.00724

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Empire Abo Unit "I"

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

8. Well No.
16

2. Name of Operator
BP America Production Company

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat
Empire Abo

4. Well Location
Unit Letter A : 330 Feet From The E Line and 990 Feet From The N Line

Section 02 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 5920' PBD: 5877' PERFS: 5872-5773'

MIRUPU. NDWH. NUBOP. RUWL. RIH w/SV & set in SN @ 5624'. POH.
GIH & chem cut 2-3/8" tbg in 2nd jt. above pkr. POH w/wireline &
chem cutter. RHWL. POH w/tbg. GIH w/overshot, SN & 2-3/8" WS to top of fish.
Swab well down to SN. If necessary kill well w/1 bbl 2% KCL wtr. GIH to
catch fish. RIs pkr. POH. RIH w/bit & scraper to PBD @ 5877'. POH.
GIH & perf w/2 JSPF 5592-5734'. GIH w/PPI tools & breakdown perfs f/5734-5592'
w/50 gals/ft. 15% HCL NEFE. POH.
RIH w/prod. assy. Land 2-3/8" tbg @ +/- 5837'.
NDBOP. NUWH. Swab for test. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 05.22.03

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505.394.1649

(This space for State Use)

APPROVED BY Jim W. Gunn TITLE District Supervisor DATE JUN 02 2003

CONDITIONS OF APPROVAL, IF ANY: