Jan 13 05 11:29a Sunset Well Service	4325618601
Submit 3 Copies To Appropriate District  State of New Mex	ico Fom 192/05
Office Pictoict Energy, Minerals and Natural Resources Revised March 25, 1999	
1625 N. French Dr., Hebbs, NM 88240	WELL API NO. 30-015-28288
District II 811 South First, Artesia, NM 88210 OIL CONSERVATION I	OIVISION 5 Indicate Type of Lease
District III 2040 South Pache 1000 Rio Brazos Rd., Aztec, NM 87410 South Pache Pache Fo. NM 87410	CO STATE KX FFF D
District IV Salita Fe, NIVI 873	6. State Oil & Gas Lease No.
2040 South Pacheco, Santa Fe, NM 87505	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC	7. Lease Name or Unit Agreement Name:
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR PROPOSALS.)	
1. Type of Well: Oil Well X Gas Well Other	NOV 1 5 2005
2. Name of Operator	8. Well No.
Chevron USA, Inc.	1
3. Address of Operator	9. Pool name or Wildcat
15 Smith Rd. Midland, Tx. 79705	Black River, Delaware South
4. Well Location	
Unit Letter H: 1980 feet from the North line and 660 feet from the East line	
Section 2 Township 25-S Ran	
10. Elevation (Show whether DR,	RKB, RT, GR, etc.)
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK   PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
TEUDODADIL VADALISON DI CUANOS DI ANO	COMMENCE OF LINE OF LINE OF LINE AND
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND
COMPLETION	CEMENT JOB
OTHER:	OTHER:
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date	
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.	
1. MI & RU Plugging Equipment. 8-29-03.	
<ol> <li>Set 5½ CIBP @2980'. Circ. w/65 BBL MLF 2980-Surf. Spot 25 sx Class C Cmt @2980'.</li> <li>Tag Toc @2693'. 9-2-03.</li> </ol>	
3. Perf. w/4-Shot Gun @2060'. Squeezed 50sx Class C Cmt. 9-2-03. Tag Toc @1850'. 9-3-03	
4. Perf. w/4-Shot Gun @625'. Squeezed 250sx Class C Cmt Down 5½ Csg out @Perfs up	
5 1/2 x 8 5/8 Ann. & 8 5/8 x 13 3/8 Ann. 9-3-03. Tag Toc @198'. 9-4-03.	
5. Spot 10sx Class C Cmt 70'- Surface 9-4-03.	Tag Toc @ Surface. 9-5-03. P & A Complete.
6. Install Dry Hole Marker. 9-05-03.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE TITLE	MANAGER DATE 9-5-03
Type or print name Jimmy BAGLEY	Telephone No. 432 562-8600
(This space for State use)	MOV 1 6 2000
APPPROVED BY TITLE	DATE
Conditions of approval, if any:	Field Supervisor