

OCD-ARTESIA
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator ST. MARY LAND & EXPLORATION COMPANY

3a. Address
580 WESTLAKE PARK BLVD., SUITE 600, HOUSTON,3b. Phone No. (include area code)
713/416-72154. Location of Well (Footage, Sec., T., R., M., or Survey Description)
O, 1270' FSL & 1980' FEL, S35-T19-R8, NMPM

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OCD-ARTESIA

5. Lease Serial No.
NM-24160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
PARKWAY DELAWARE UNIT8. Well Name and No.
PDU, WELL #515

9. API Well No.

PENDING 30-015-34407

10. Field and Pool, or Exploratory Area
PARKWAY DELAWARE

11. County or Parish, State

EDDY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CANCEL APD DUE
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	TO INCORRECT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	WELL LOCATION

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WELL WAS STAKED IN WRONG LOCATION. SHOULD HAVE BEEN 1980' FROM west LINE. WHEN THE LOCATION WAS STAKED IN THE CORRECT LOCATION, A BURIED PIPELINE WAS IN THE AREA AND THE WELL WAS MOVED FURTHER.

REQUEST TO CANCEL THE ORIGINAL APD THAT WAS APPROVED 10/19/05.

A NEW APD IS BEING PREPARED AND WILL BE SUBMITTED SHORTLY.

PLEASE CALL IF YOU HAVE ANY QUESTIONS, TIFFANY GRANT, 432/620-9181

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Signature

Title REGULATORY AGENT

Date

11/29/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Joe G. Lara

FOR

FIELD MANAGER

Date

DEC 05 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)