

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other **RECEIVED**
2. Name of Operator **CBS OPERATING CORP.**
3a. Address **P O BOX 2236**
MIDLAND TX 79702
3b. Phone No. **432/685-0878**

5. Lease Serial No.
LC-056302 (b)
6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
North Square Lake Unit
8. Well Name and No.
North Square Lake Unit 19
9. API Well No.
30-015-33040
10. Field and Pool, or Exploratory Area
Square Lake GB SA
11. County or Parish, State
Eddy County, NM

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2630' FSL & 10' FWL UL L Sec.28 T16S R31E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The NSLU #191, #194, and #187 are new drill wellbores that are part of the three pilot waterflood areas being developed on the North Square Lake Unit.

The first pilot area has recently been completed which included new drills NSLU #197, #198 and #199. Work on the second pilot area which includes new drill wellbores #191 and #194 is anticipated to start this spring, which will include completing wells #191 and #194.

The third pilot area is anticipated to start this fall and will include the completion of the #187.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) **M. A. Sirgo, III**
Signature **M. A. Sirgo**
Title **Engineer**
Date **January 30, 2006**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Accepted for record - NMOCU
Title _____ Date _____
Office _____
ACCEPTED FOR RECORD
FEB - 6 2006
ALEXIS C. SWOBODA
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)