Form 3160-5 (August 2007)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC029426B

| r=219 |  |
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**SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| _  |  |   |                     |                           |  |   |                             |  |                            |             |  |  |
|--|--|---|---------------------|---------------------------|--|---|-----------------------------|--|----------------------------|-------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.               |  |   |                     |                           |  |   | 7. If Unit or Ca            | 7. If Unit or CA/Agreement, Name and/or No.  |                            |             |  |  |
| Type of Well     ☐ Gas Well ☐ Other                                      |  |   |                     |                           |  |   |                             | 8. Well Name and No.<br>CROW FEDERAL COM 50H |                            |             |  |  |
| 2  | . Name of Operator<br>APACHE CORPORATION   | DRES<br>p.com   |                     |                           | 9. API Well No.<br>30-015-43326                |   |                             |  |                            |             |  |  |
| 3a. Address<br>303 VETERANS AIRPARK LN #1000 F<br>MIDLAND, TX 79705      |  |   |                     | . (include area<br>8-1167 |  | 10. Field and Pool, or Exploratory<br>FREN; GLORIETA-YESO |                             |  |                            |             |  |  |
| 4  | . Location of Well (Footage, Sec., T   | ., R., M., or Survey Description)                                     |                     |                           |  |   | 11. County or               | 11. County or Parish, and State              |                            |             |  |  |
| Sec 9 T17S R31E Mer NMP 1100FNL 330FEL 32.853183 N Lat, 103.881117 W Lon |  |   |                     | •                         |  |   |                             | EDDY COUNTY, NM                              |                            |             |  |  |
|  | 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | INDICATE            | NATURE                    | OF NO  | OTICE,  | REPORT, OR C                | THER D                                       | ATA                        |             |  |  |
|  | TYPE OF SUBMISSION   |   |                     | TYPE OF ACTION            |  |   |                             |  |                            |             |  |  |
|  | Notice of Intent   | ☐ Acidize   | ☐ Dee               | ☐ Deepen                  |  |   | ☐ Production (Start/Resume) |  |                            | Shut-Off    |  |  |
|  | . –  | ☐ Alter Casing  | ☐ Frac              | ture Treat                | ture Treat                                     |   | ☐ Reclamation               |  | □ Well Integrity           |             |  |  |
|  | ☐ Subsequent Report  | ☐ Casing Repair   | ☐ New               | Construction              | on   | ☐ Reco  | omplete                     |  | Other                      |             |  |  |
|  | ☐ Final Abandonment Notice   | ☐ Change Plans  | 🗖 Plug              | and Abando                | on   | ☐ Temporarily Abandon                                     |                             |  | Change to Original A<br>PD |             |  |  |
|  |  | Convert to Injection  | Plug                | g Back                    |  | □ Wate  | er Disposal                 |  |                            |             |  |  |
| <b>m</b> i   | BLM-CO-1463 NATIONWIDE   | /4": 0-4691'<br>/4": 4691'-5432'<br>/8": 5432'-9555'                  |                     |                           | ACHE REQUEST TO CHG CSG/CM<br>IGINAL COA STILL |   |                             | NM OIL CO                                    |                            |             |  |  |
|  | 8.5": 0'-4691'<br>8.5": 4691'-9555'  |   | Accepted for record |                           |  |   |                             | RECEIVED                                     |                            |             |  |  |
|  |  | (120) NMOCD 9/30/5  |                     |                           |  |   | RECEIVE                     |  |                            |             |  |  |
| 1  | 4. I hereby certify that the foregoing is  Name (Printed/Typed) SORINA   | Electronic Submission #31<br>For APACHE<br>Committed to AFMSS for p   | CORPORAT            | ION, sent to<br>y KENNETH | the Ca   | risbad<br>CK on (   | -                           | · · · · · · · · · · · · · · · · · · ·        |                            |             |  |  |
|  | <u> </u>   |   |                     |                           |  |   |                             |  |                            |             |  |  |
| _  | Signature (Electronic S  |   |                     |                           | /17/201  |   |                             |  |                            |             |  |  |
|  |  | THIS SPACE FOI  | R FEDERA            | L OR STA                  | TE O   | FFIRE   | TYSED OV                    | בח   |                            |             |  |  |
| A  | approved By  | :   |                     | Title                     |  | _PE   | ROLEUM ENC                  | LU<br>HNEER                                  | Dat                        | e           |  |  |
| Cor<br>cer<br>wh   | nditions of approval, if any, are attache<br>tify that the applicant holds legal or eq<br>ich would entitle the applicant to condu | uitable title to those rights in the s<br>act operations thereon.     | subject lease       | Office                    |  |   | SEP 2 3 201                 |  |                            |             |  |  |
| Tit  | le 18 U.S.C. Section 1001 and Title 43<br>tates any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a crestatements or representations as to | nime for any pe     | rson knowing              | y and w  | il <b>i de</b> la   |                             | ent or age                                   | ncy of t                   | e United    |  |  |
| _  |  | FOR-SUBMITTED ** OP   |                     | -                         | E  | UREAU   | J OF LAND MAN               | AGEMEN                                       | 1                          | <del></del> |  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·                                 |                     |                           |  |   |                             |  |                            |             |  |  |

# Additional data for EC transaction #316877 that would not fit on the form

### 32. Additional remarks, continued

OLD CMT FOR SURF: 650SX

NEW CMT FOR SURF: 400SX

SURF CSG STRING: 35% EXCESS



# Sundry for Crow Fed Com 50H & 51H

Flores, Sorina <Sorina.Flores@apachecorp.com>
To: "Rennick, Kenneth" <krennick@blm.gov>

Wed, Sep 23, 2015 at 8:55 AM

Mr. Rennick... the sundries for the Crow Fed Com 50H & 51H is for a change in Hole size for the production string... I appreciate your help! Thank you!

# SORINA L. FLORES

SUPV OF DRILLING SERVICES

Permian Drilling

direct 432-818-1167 | fax 432-818-1981 | office 4116A

sorina.flores@apachecorp.com

APACHE CORPORATION

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\*\*Things may come to those who wait, but only what's left behind by those that hustle\*\* -Abraham Lincoln

### 2 attachments

UNAPPROVED SUNDRY\_Chg CsgCmt\_9.17.15\_Crow Fed Com 50H.pdf

UNAPPROVED SUNDRY\_Chg CsgCmt\_9.17.15\_Crow Fed Com 51H.pdf 11K