

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                       |                                                    |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burnett Oil Co., Inc.<br>Burnett Plaza - Suite 1500   801 Cherry Street - Unit 9<br>Fort Worth, Texas 76102 |                                                    | <sup>2</sup> OGRID Number<br>03080                                               |
|                                                                                                                                                       |                                                    | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Alternate Gas Transporter |
| <sup>4</sup> API Number<br>30 - 015-32067                                                                                                             | <sup>5</sup> Pool Name<br>Cedar Lake Glorieta Yeso | <sup>6</sup> Pool Code<br>96831                                                  |
| <sup>7</sup> Property Code<br>20767                                                                                                                   | <sup>8</sup> Property Name<br>Jackson A            | <sup>9</sup> Well Number<br>24                                                   |

II. <sup>10</sup> Surface Location

| U/I or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G              | 13      | 17S      | 30E   |         | 2310          | North            | 1650          | East           | Eddy   |

<sup>11</sup> Bottom Hole Location Same as Above

| U/I, or lot no.             | Section                             | Township                                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|-------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Same As Surface             |                                     |                                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Use Code<br>F | <sup>13</sup> Producing Method<br>P | <sup>14</sup> Gas Connection<br>Date<br>5/20/2002 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID                                          | <sup>19</sup> Transporter Name<br>and Address                                              | <sup>20</sup> O/G/W |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|
| 015694                                                                      | Holly Frontier Corporation   Navajo Refinery<br>P.O. Box 159<br>Artesia, NM 88211          | O                   |
| 036785                                                                      | DCP Midstream LLC<br>5718 Westheimer, Suite 2000<br>Houston, Texas 77057                   | G                   |
| 221115                                                                      | Frontier Field Services, LLC<br>4200 East Skelly Drive, Suite 700<br>Tulsa, Oklahoma 74135 | G                   |
| <b>NM OIL CONSERVATION</b><br><b>ARTESIA DISTRICT</b><br><b>SEP 29 2015</b> |                                                                                            |                     |

IV. Well Completion Data

RECEIVED

|                                      |                                              |                                 |                                                    |                                              |                       |
|--------------------------------------|----------------------------------------------|---------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>4/22/2002 | <sup>22</sup> Ready Date<br>5/20/2002        | <sup>23</sup> TD<br>5100'       | <sup>24</sup> PBTD                                 | <sup>25</sup> Perforations<br>4638' to 4945' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br>12 1/4"   | <sup>28</sup> Casing & Tubing Size<br>8 5/8" | <sup>29</sup> Depth Set<br>495' | <sup>30</sup> Sacks Cement<br>425 & 25 yds R/H Mix |                                              |                       |
| 7 7/8"                               | 5 1/2"                                       | 5098'                           | 1397                                               |                                              |                       |
|                                      | 2 7/8"                                       | 5014'                           |                                                    |                                              |                       |
|                                      |                                              |                                 |                                                    |                                              |                       |

V. Well Test Data

|                                                                                                                                                                                                                                                |                                              |                                      |                                         |                             |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>5/26/2002                                                                                                                                                                                                        | <sup>32</sup> Gas Delivery Date<br>5/20/2002 | <sup>33</sup> Test Date<br>5/30/2002 | <sup>34</sup> Test Length<br>24 hours   | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Cng. Pressure    |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                       | <sup>38</sup> Oil<br>27                      | <sup>39</sup> Water<br>482           | <sup>40</sup> Gas<br>88                 |                             | <sup>41</sup> Test Method<br>P |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Leslie M. Garvis</i> |                                              |                                      | OIL CONSERVATION DIVISION               |                             |                                |
| Printed name:<br>Leslie M. Garvis                                                                                                                                                                                                              |                                              |                                      | Approved by: <i>Accepted for record</i> |                             |                                |
| Title:<br>Regulatory Coordinator                                                                                                                                                                                                               |                                              |                                      | Title:<br>NMOCD                         |                             |                                |
| E-mail Address:<br>lgarvis@burnettoil.com                                                                                                                                                                                                      |                                              |                                      | Approval Date:<br>9/29/15               |                             |                                |
| Date:<br>9/29/15                                                                                                                                                                                                                               |                                              |                                      | Phone:<br>817-583-8730                  |                             |                                |