

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 20105. Lease Serial No.  
NMLC069464A NM126966

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NM133243

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
ARCTURUS 18 FED COM 4H

2. Name of Operator

DEVON ENERGY CORPORATION

Contact: SHEILA A FISHER

E-Mail: Sheila.Fisher@dmn.com

9. API Well No.

30-015-38611

3a. Address

PO BOX 250  
ARTESIA, NM 88211

3b. Phone No. (include area code)

Ph: 575-748-1829

10. Field and Pool, or Exploratory  
HACKBERRY, BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

18  
Sec 30 T19S R31E SWSW 1150FSL 340FWL  
32.656267 N Lat, 103.915842 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. This well is producing from the Hackberry, Bone Spring.

2. Water produced is approximately 100 BWPD.

3. There is one 500bbls tanks located at the Arcturus 18 Fed Com 3H.

4. Water will be trucked to the a) Cedar Lake 35 Federal 1 and the b) Big Eddy SWD 1 a) API #'s: 30-015-26969 and b) 30-015-05819.

5. a) NW4NE4, Sec 33, T18S, R31E  
b) SE4SE4, Sec 3, T20S, R31ESEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #275992 verified by the BLM Well Information System  
For DEVON ENERGY CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 11/06/2014 ()**

Name (Printed/Typed) SHEILA A FISHER

Title FIELD ADMIN SUPPORT

Signature (Electronic Submission)

Date 11/04/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**APPROVED**

SEP 11 2015

Date

JAMES A. AMOS  
SUPERVISOR-EPS

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

7  
**Additional data for EC transaction #275992 that would not fit on the form**

**32. Additional remarks, continued**

- 6. a) SWD-1274 (attached)
- b) SWD-1186 (attached)

## **WATER PRODUCTION & DISPOSAL INFORMATION**

**\*In order to process your disposal request, the following information must be completed in full\***

Site Name: Arcturus 18 Fed Com 4H

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1. Name(s) of formation(s) producing water on the lease: Hackberry, Bone Spring

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2. Amount of water produced from all formations in barrels per day: 100bbls

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4. How water is stored on lease: 1 500bbls water tanks located at the Arcturus 18 Fed Com 3H

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5. How water is moved to the disposal facility: trucked

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6. Identify the Disposal Facility by:

A. Facility Operators Name: a) Mesquite SWD, Inc. b) Mesquite SWD, Inc.

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B. Facility or well name/number: a) Cedar Lake 35 Federal 1 b) Big Eddy SWD 1

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C. Type of Facility or well (WDW) (WIW): a) WIW b) WDW

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D.1) Location by  $\frac{1}{4}$   $\frac{1}{4}$  NW4 NE4 Section 33 Township 18S Range 31E

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D.2) Location by  $\frac{1}{4}$   $\frac{1}{4}$  SE4 SE4 Section 3 Township 20S Range 31E

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SWD-1274 & SWD-1186

**Submit to this office, 620 EAST GREENE ST, CARLSBAD NM, 88220, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, within abatement period. (This form may be used as an attachment to the Sundry Notice.)**