Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR ARTESIA OCD ATTESIA BUREAU OF LAND MANAGEMENT OCT 27

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-013
Expires: July 31, 201

	Expires: July 31, 20
5.	Lease Serial No.
	NIKANIKA 10000

abandoned we	is form for proposals to t II. Use form 3160-3 (APE	<u>:</u> U	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TR	7. If Unit or CA/Agreement, Name and/or No.					
1. Type of Well Gas Well Ot	her			8. Well Name and No. USA 9 3		
Name of Operator CHI OPERATING, INC.	Contact: F E-Mail: clifmann@h	ŤΤ		9. API Well No. 30-015-33268		
3a. Address P.O. BOX 1799 MIDLAND, TX 79702		(include area code 5-5001 -2662)	10. Field and Pool, or Exploratory BONE SPRINGS		
4. Location of Well (Footage, Sec., 7	F., R., M., or Survey Description)			11. County or Parish,	and State	
Sec 9 T20S R28E Mer NMP				EDDY COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	ТҮРЕ О	TYPE OF ACTION				
Nation of Land	☐ Acidize	☐ Deep	en	☐ Produc	tion (Start/Resume)	☐ Water Shut-Off
Notice of Intent	☐ Alter Casing	☐ Fract	ure Treat	☐ Reclan	nation	■ Well Integrity
	☐ Casing Repair	□ New	Construction	☐ Recom	plete	Other
☐ Final Abandonment Notice	☐ Change Plans	🖰 🔀 Plug	and Abandon	☐ Tempo	rarily Abandon	
	☐ Convert to Injection	Plug	Back	■ Water :	Disposal	
determined that the site is ready for the 4/7/14 Set CIBP @ 6250' 4/8/14 Cap BP w/25 sxs-Tag		ould not pump	into - spot 25	sxs @ 5468	'. Tag	
@ 5147'. 4/9/14 Perf @ 4777' - Sqzd 4/11/14 Perf @ 3215' - sqz 50 4/14/14 Perf @ 3118' sqz 25 4/14/14 Perf @ 2400' - sqz 50 4/15/14 Perf @ 1275' - sqz 40	50 sxs (4/10/14) - Tag @ 4 0 sxs Tag @ 3128' sxs Tag @ 2952' (per BLM 0 sxs Tag @ 2229' 0 sxs Tag @ 1142'	,		ACCEPTED	FOR RECORD	
4/16/14 Perf @ 60' - sqz 50 s	Acce	pted as to pla	માર્ક કે કરાયું છે. પ્રદુષ્ટ્રિયદ હું કોલ્ડ (veli bore.	OCT	1 5 2015
Accepted for raco	rd Liabi	ing under oc Miy under oc	ond is retained a is completed	unn .	lan	20
_ (P) MAGGD 10	47/0' Sum	TON, TOPONELISM		··	BLZEALL OF L	AND MANAGEMENT
14. I hereby certify that the foregoing i	Electronic Submission #2 For CHI OF	PERATING, INC	., sent to the C	arisbad	JII System	FIELD OFFICE
Name(Printed/Typed) SONNY !		processing u	y LINDA DENNISTON of 08/19/2015 () Title PRODUCTION SUPERVISOR			
	*ID II ***					
Signature (Electronic	Submission)		Date 04/20/	2015		<u></u>
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	JSE	
Approved By			Title			Date
Conditions of approval, if any, are attached certify that the applicant holds legal or ec which would entitle the applicant to cond	puitable title to those rights in the		Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.