| District 1 |
|---------------------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 |
| District II |
| 811 S. First St., Artesia, NM 88210 |
| District III |
| 1000 Rio Brazos Road, Aztec, NM 87410 |
| District IV |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |

NM OIL CONSERVATION

ARTESIA DISTRICT OCT 28 2015

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

State of New Mexico

Energy Minerals and Natural Resources

Submit I Copy to appropriate District Office in RECEIVED

| NABI | 5306 | 26926 | | | OPERA | TOR | 🛛 Initi | al Report | \boxtimes | Final Report |
|---------------------------------------------|---------|----------|-------|---------------|----------------------------|----------------------------|----------------------|-----------|-------------|--------------|
| Name of Company Cimarex Energy | | | | | Contact Ch | Contact Christine Alderman | | | | |
| Address 600 N Marienfeld Ste 600 Midland TX | | | | Telephone | Telephone No. 432-853-7059 | | | | | |
| Facility Name Scarlet 34 Fed 1 | | | | | Facility Type production | | | | | |
| Surface Owner BLM Mineral Owner | | | | Dwner | | API No | b. 30-015-3 7 | 817 | | |
| | | | _ | LOCA | ATION OF RE | LEASE | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Fect from the | East/West Line | County | | |
| A | 34 | 255 | 25E | 660 | N | 660 | E | E | ldy | |
| | | | | Latitude_32 | 2.09175_Longitude | -104.37714 | | | | |
| | | | | NAT | URE OF REL | EASE | | | | |

| Type of Release produced water | Volume of Release 21 bbls | Volume Recovered 20 bbls | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|
| Source of Release tank | Date and Hour of Occurrence | Date and Hour of Discovery | | | |
| West which had on a | 09/15/2015 | 09/15/2015 | | | |
| Was Immediate Notice Given? | If YES, To Whom? | | | | |
| Yes 🗌 No 🗋 Not Requir | ed Mike Bratcher/Shelly Tucker | | | | |
| By Whom? Christine Alderman | | 15 10:45am | | | |
| Was a Watercourse Reached? | If YES, Volume Impacting the Wa | itercourse. | | | |
| 🗌 Yes 🖾 No | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| Development (Della et D. C. 1.4. C. W. 1. + | | ······································ | | | |
| Describe Cause of Problem and Remedial Action Taken.* The well produced more than normal recorded production for some res | non and the tests everfilled | | | | |
| The wen produced more man normal recorded production for some rea | ison, and the tank overtified. | | | | |
| | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | |
| All fluids were contained in a LINED containment, and were recovered | d. Gravel will be cleaned and replaced. | | | | |
| | • | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information given above is true and complete to | o the best of my knowledge and understa | and that pursuant to NMOCD rules and | | | |
| regulations all operators are required to report and/or file certain release public health or the environment. The acceptance of a C-141 report by | the NMOCT) marked as "Final Percent" | tions for releases which may endanger does not relieve the operator of lightlity | | | |
| should their operations have failed to adequately investigate and remed | iste contamination that nose a threat to s | round water surface water human health | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report | t does not relieve the operator of response | sibility for compliance with any other | | | |
| federal, state, or local laws and/or regulations. | 011000- mt op 01100p0m | | | | |
| Δ | OIL CONSERV | ATION DIVISION | | | |
| Signature: Chustini aldorman | | | | | |
| Signature: (NUDWN Ulaenman | | the Kenner | | | |
| | Approved by Environianal Specialis | H: | | | |
| Printed Name: Christine Alderman | Approved by Environistic Speciality | | | | |
| Willey DOLL One and an | Approval Date: 1112/15 | Expiration Date: NA | | | |
| Title: ESH Supervisor | Approval Date: 11/2/19 | Expiration Date: NIII | | | |
| E-mail Address: calderman@cimarex.com | Cher Hiller Change I | | | | |
| E man reaces, enconnance enters, com | Conditions of Approval: | Attached | | | |
| Date: 09/17/2015 Phone: 432-853-7059 | FINAL Attached | | | | |
| Attach Additional Sheets If Necessary | L | | | | |
| THE TRANSMER PERSON IF LEADINELY | | 2RP-336 | | | |
| | | | | | |