Form 3160-5 (August 2007)

DEPARTMENT OF THE INTERIOR ARTESIS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM0554771

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6 If Indian Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.				o. If the stance of Thoe stance	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
Type of Well Gas Well				8. Well Name and No. GLOCK 16 B2AD FEDERAL 1H	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-015-42991-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	one No. (include area code) 75-393-5905		10. Field and Pool, or Exploratory GETTY		
4. Location of Well (Footage, Sec., T.	· · · · ·		11. County or Parish, and State		
Sec 16 T20S R29E NENE 900FNL 50FEL 32.578154 N Lat, 104.071118 W Lon				EDDY COUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO INDIC	CATE NATURE OF N	NOTICE, REF	ORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize [] Deepen	☐ Production	n (Start/Resume)	■ Water Shut-Off
	☐ Alter Casing [Fracture Treat	☐ Reclamati	on	■ Well Integrity
Subsequent Report	☐ Casing Repair	New Construction	☐ Recomple	te	⊠ Other
☐ Final Abandonment Notice	☐ Change Plans] Plug and Abandon	☐ Temporar:	Temporarily Abandon	
	Convert to Injection	Plug Back	· Water Disposal		
0.42" EHD, 60 deg phasing, Fr	g from 8245' MD (7879' TVD) to rac in 15 stages w/17,724 gals 10 199# 30/50 sand & 449,515# 30/5	0% acid, 5,461,890 ga	ils SW carrying	NM OIL CO	DNSERVATION IA DISTRICT
07/21/15 PWOL.				OCT 3 0 2015.	
07/29/15 RIH w/2 7/8" 6.5# L80 tbg GLV's to 7255'. PWOL.					
Bond on file: NM1693 nationwide & NMB000919				RECEIVED pled for record NMOCD ///4/is	
	Electronic Submission #313166 v For MEWBOURNE OIL itted to AFMSS for processing by	COMPANY, sent to the JENNIFER SANCHEZ or	l Information S carlsbad n 10/23/2015 (1	ystem / 6/AS0618SE)	///////////////////////////////////////
Name (Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE					
Signature (Electronic St	ubmission)	Date 08/19/20	015 ALV	ENTED FOR	RECORD /
	THIS SPACE FOR FED	ERAL OR STATE (OFFICE USE	OCT 26 1	art last
Approved By	Title		month	MANN	
Conditions of approval, if any, are attached ertify that the applicant holds legal or equi which would entitle the applicant to conduc		B UR	EAU OF LANDMAN CARLSBAD FIELD O	AGEMENT FFICE	
Fitle 18 U.S.C. Section 1001 and Title 43 L States any false, fictitious or fraudulent st	J.S.C. Section 1212, make it a crime for atements or representations as to any ma	any person knowingly and ter within its jurisdiction.	willfully to make	to any department or a	gency of the United

Additional data for EC transaction #313166 that would not fit on the form

32. Additional remarks, continued

Bond on file: 22015694 nationwide & 022041703 Statewide