Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC029415A

## SUNDRY NOTICES AND REPORTS ON WELLS

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Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well  ☐ Gas Well ☐ Other					8. Well Name and No. PUCKETT 13 FEDERAL COM 38H	
Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com					9. API Well No. 30-015-43074-00-X1	
a. Address 3b. Phone N 600 W ILLINOIS AVENUE Ph: 432-6 MIDLAND, TX 79701			o. (include area code) 36-3087		10. Field and Pool, or Exploratory FREN	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, a	nd State
Sec 12 T17S R31E SESE 1180FSL 470FEL				EDDY COUNTY, NM		
12. СНЕСК АРРЕ	ROPRIATE BOX(ES) TO I	NDICATE	NATURE OF 1	NOTICE, R	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	Deepen		☐ Production (Start/Resume)		■ Water Shut-Off
_	☐ Alter Casing	☐ Fracture Treat		☐ Reclamation		☐ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomplete		☑ Other Drilling Operations
☐ Final Abandonment Notice	☐ Change Plans		and Abandon		arily Abandon	Drining Operations
	☐ Convert to Injection	☐ Plug Back		☐ Water Disposal g date of any proposed work and approx		
following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 7/6/15 Spotted 2000 gals acid. 7/18/15 Perf 11 stages @ 683 Frac w/1,547,559 gals gel, 106 treated water, 3,325,505# 20/4 7/29/15 Drill out plugs. Clean of 7/31/15 RiH w/157jts 2-7/8" J5	andonment Notices shall be filed on nat inspection.)  Test 5-1/2 csg to 6080# for 1 - 10,351 w/6 SPF, 396 hol 5,444 gals WaterFrac R9, 10 0 white sand, 532,285# 20/ out to PBTD 10,371.	only after all re r 30min. Se les. Acidize 02,906 gals 40 CRC.	equirements, includ t plug @ 10,371 11 stages w/42 WaterFrac R3,	ng reclamation , ,865 gals 15	n, have been completed, and some been complete	SERVATION DISTRICT
	,		,		OCT 3 (	, <u>.</u>
	Accepted to NMOC	r record			RECE	IVED
14. I hereby certify that the foregoing is	Electronic Submission #314	RATING LL	C, sent to the Ca	rlsbad	7//	
Name (Printed/Typed) CHASITY	JACKSON		Title PREPA	_ 1000		_/_/
Signature (Electronic S	ubmission)		Date 08/28/20	AUU 015	EHIED FOR R	ECORD /
	THIS SPACE FOR	FEDERA	OR STATE	OFFICE U	SE <sub>DOT</sub>	
Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant ertify that the applicant holds legal or equitable title to those rights in the subject least which would entitle the applicant to conduct operations thereon.			Title Office	BUT	month of	MENT E
itle 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent si	J.S.C. Section 1212, make it a crim	ne for any pers	son knowingly and	willfully to ma	ke to any department or a	gency of the United