

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0467930
2. Name of Operator PREMIER OIL & GAS INCORPORATED		6. If Indian, Allottee or Tribe Name
Contact: DANIEL JONES		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 972.470.0228	8. Well Name and No. DALE H PARKE A TR 1 36
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R30E NENE 790FNL 420FEL 32.018562 N Lat, 103.438626 W Lon		9. API Well No. 30-015-36928-00-X1
		10. Field and Pool, or Exploratory LOCO HILLS
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @6:00 AM 7/3/2015. DRLD 17-1/2" HOLE TO 385' @9:30 AM ON 7/4/2015. RAN 9 JTS 13-3/8" 48# H-40 8RD STC CSG TO 383.34'. CMTD W/ 1302 SX CLASS "C" + 2% CaCl, BUMP PLUG, CIRC 50 SX TO BINS. WOC.

6/23/2015 @6:00 AM, DRLD 11" HOLE TO 1315'. RAN 31 JTS 8-5/8" 24# J-55 8RD STC CSG TO 1310.38. CMTD W/ 280 SX CLASS "C" + 4% PF20 + 2% PFL, TAIL IN W/ 275 SX CLASS "C" + 2% PFL, DROP PLUG, PUMP DISPLACEMENT, CRIC 29 SX TO BINS. WOC.

TD WELL @7:00 ON 7/10/2015. DRLD 7-7/8" HOLE TO 6335'. RAN 153 JTS 5-1/2" 17 3 J-55 LTC TO 6330.02'. CMTD 1ST STAGE W/ 280SX TUNED LITE, 3LBM KOL SEAL 14.3 GAL/SX, CIRC 4 SX TO SURF OFF DVTOOL @3157. CMTD 2ND STAGE W/275 SX VERSACHEM, TAILED IN W/ 100 SX C-NEAT, CIRC 29 SX TO SURFACE. WOC.

Accepted for Record  
W.D. NICHOLS 7/14/15

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #309956 verified by the BLM Well Information System For PREMIER OIL &amp; GAS INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/22/2015 (16JA80566SE)</b>	
Name (Printed/Typed) DANIEL JONES	Title VICE PRESIDENT
Signature (Electronic Submission)	Date 07/23/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE OCT 26 2015</b>	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***