UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

BUREAU OF LAND MANAGEMENT Artesia SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM0438001 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
I. Type of Well Gas Well Gas Well Other					8. Well Name and No. ROSS DRAW 8 FED 1H	
Name of Operator Contact: STAN WAGNER EOG RESOURCES INCORPORATEDE-Mail: stan_wagner@eogresources.com					9. API Well No. 30-015-39248-00-X1	
3a. Address		36. Phone No. (include area code) Ph: 432-686-3689			10. Field and Pool, or Exploratory UNDESIGNATED	
MIDLAND, TX 79702 4. Location of Well (Footage, Sec., T.	}			11. County or Parish, and State		
Sec 8 T26S R31E NWNW 330FNL 520FWL 32.063681 N Lat, 103.806800 W Lon					EDDY COUNTY, NM	
12. CHECK APPR	OPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize ☐ I		en are Treat	☐ Production (Start/Resume) ☐ Reclamation		☐ Water Shut-Off ☐ Well Integrity
Subsequent Report	☐ Casing Repair	□ New 0	Construction	Recomp	☐ Recomplete	
☐ Final Abandonment Notice	lonment Notice ☐ Change Plans ☐ Plug and Abandon ☐ Convert to Injection ☐ Plug Back		☐ Temporarily Abandon Drilling Operation ☐ Water Disposal		Drilling Operations	
Attach the Bond under which the work following completion of the involved testing has been completed. Final Abd determined that the site is ready for fir 5/18/15 TD at 14750' MD. 5/19/15 Ran 333 jts 5-1/2", 20; Cement lead w/ 575 sx 60:40:1 tail w/ 1275 sx 50:50:10 Class 5/21/15 Released rig.	operations. If the operation resundonment Notices shall be filed that inspection.) #. HCP110 NSCC casing	olts in a multiple I only after all research	completion or rec quirements, includ	ompletion in a r	NM OIL CO)-4 shall be filed once
			Acc	D 1/4/1 Spisol for Mindh		EIVED
•	rue and correct. Electronic Submission #30 For EOG RESOURC tted to AFMSS for processi	CES INCORPO	RATED, sent to	the Carlsba	d 7 / V/	
Name (Printed/Typed) STAN WAGNER				ATORY AND	YXI-D-A	
Signature (Electronic Su	bmission)	1	Date 05/27/2	015	EPTEDFURI	RECURDI/
	THIS SPACE FOR	R FEDERAL	OR STATE	OFFICE W	SE OCT /2 2/20	5 //
Approved_By	able title to those rights in the st	ot warrant or ubject lease	Title .		EAU OF LINE MAN	ALTIMAN ICE