## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM A     | PPROVEL     | ) |
|------------|-------------|---|
| OMB NO     | . 1004-013  | 5 |
| Expires: J | uly 31, 201 | ( |

SUNDRY NOTICES AND REPORTS ON WELLS OF DO not use this form for proposals to drill or to re-enter at the

5. Lease Serial No. NMNM20965

| abandoned well. Use form 3160-3 (APD) for such proposals. CS1a  |  |  | S1a o. 11 moran, Anonce                          | 6. If morall, Anonce of Truce Name                      |  |
|---|--|--|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  | 7. If Unit or CA/Agre                            | 7. If Unit or CA/Agreement, Name and/or No.             |  |
| Type of Well  |  | 8. Well Name and No.<br>RDX FEDERAL 17 12H                   |  |   |  |
| Name of Operator     RKI EXPLORATION & PROD LLC     E-Mail: hbrehm@rkixp.com  |  |  | 9. API Well No.<br>30-015-41382-00-S1            |   |  |
| 3a. Address<br>210 PARK AVE SUITE 900<br>OKLAHOMA CITY, OK 73102  | Ph:  | Phone No. (include area code<br>405-996-5769<br>405-949-2223 | 10. Field and Pool, or<br>UNDESIGNATI<br>WILDCAT | 10. Field and Pool, or Exploratory UNDESIGNATED WILDCAT |  |
| 4. Location of Well (Footage, Sec., T.  | 11. County or Parish,  | 11. County or Parish, and State                              |  |   |  |
| Sec 17 T26S R30E NWNW 330FNL 660FWL 32.025611 N Lat, 103.543560 W Lon   |  |  | EDDY COUNTY, NM                                  |   |  |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO IND  | ICATE NATURE OF  | NOTICE, REPORT, OR OTHE                          | R DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |   |  |
| ☐ Notice of Intent  | ☐ Acidize  | ☐ Deepen   | ☐ Production (Start/Resume)                      | ☐ Water Shut-Off  |  |
| _   | ☐ Alter Casing   | ☐ Fracture Treat   | ☐ Reclamation                                    | ☐ Well Integrity  |  |
| Subsequent Report   | □ Casing Repair  | ■ New Construction   | ☐ Recomplete                                     | Other   |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug and Abandon   | □ Temporarily Abandon                            | Drilling Operations                                     |  |
|   | □ Convert to Injection   | ☐ Plug Back  | ■ Water Disposal                                 | •   |  |
| won.  | `  |  | _  |   |  |
| Avg. daily water: 227 bbls sind<br>Formation: Bone Spring<br>Stored: 3-1,500 gal tank on loc<br>Transported by line to:<br>Stateline SWD 2 UIC permit#0 | `  | OCT 3 0 2010 RECEIVED  |  |   |  |
| ,   | <b>A</b>   | NMOCD  | a //   |   |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #316775  | verified by the BLM Well                                     | the Carlsbad/                                    |   |  |
| Name (Printed/Typed) HEATHER  |  |  | ATARYMAN TO TO                                   | -00pp]  |  |
| Signature (Electronic Si  | ubmission)   | Date 09/17/2   |  | ZURU//  |  |
|   | THIS SPACE FOR FE  | DERAL OR STATE   | OFFICE USECT, 2/6 2015                           | 11 Annal  |  |
| Approved By   |  | Title  | BUREAU OF LAND MANAGE                            | MEN Date  |  |
| Conditions of approval, if any, are attached<br>ertify that the applicant holds legal or equi<br>hich would entitle the applicant to conduct            | table title to those rights in the subject   | rant or<br>lease<br>Office                                   | CARLSBAD FIELD OFFIC                             | CE /  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U. States any false, fictitious or fraudulent st  | J.S.C. Section 1212, make it a crime for<br>tatements or representations as to any t | or any person knowingly and natter within its jurisdiction.  | fillfully to make to any department or           | agency of the United                                    |  |