UNITED STATES NMOCD DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY N	OTICES AND	REPORTS (ON WELLS
Do not use this	form for prop-	osals to drill o	r to re-enter an
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SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM107369		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other					8. Well Name and No. WHITE CITY 21 25 27 FED COM 5H		
Name of Operator Contact: BRITANY CORTEZ CHEVRON USA INCORPORATED E-Mail: BCORTEZ@CHEVRON.COM					9. API Well No. 30-015-42975-00-X1		
3a. Address 15 SMITH ROAD	3b. Phone No. (include area code) Ph: 432-687-7415		10. Field and Pool, or HAY HOLLOW	10. Field and Pool, or Exploratory HAY HOLLOW			
MIDLAND, TX 79705 4. Location of Well (Footage, Sec., 7	11. County or Pari			h, and State			
Sec 21 T25S R27E SWSW 330FSL 990FWL 32.108994 N Lat, 104.199835 W Lon			•		EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDIÇATI	ENATURE OF	NOTICE, I	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	f Intent		pen Product		ion (Start/Resume) Water Shut-Off		
	☐ Alter Casing	□ Fra	cture Treat	☐ Reclar	mation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	_	v Construction	☐ Recon	,	 ∴ Other Drilling Operations 	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection		g and Abandon g Back		orarily Abandon Disposal	Diffing Operations	
	inal inspection.) I/2" hole) 48#, H40 STC, if pressure 630 PSI, full re 05' ole) 40#, HCK55, LTC set 754 PSI, Held 500 PSI @ 26 (TD) 1)17#, HCP110 CDC Set (22 ad, 888 sx 12/5# lead 2, @ 4bpm lrs	csg set @ 38 turns, 206 s. t @ 20 95' . C 0 1440 PSI, t 0 12,31 0 100 sx 15# 1	38'. Cmt w/490 s x to sufface mt w/ 505 sx, 13 65 bbls cmt to su Tail, Lost returns	x 14.8 ppg .7 ppg lead inf WOC 8 l	cmt. NM O I AI 311 nours 0	L CONSERVATION RTESIA DISTRICT O 2015 RECEIVED	
14. I hereby certify that the foregoing is Comm Name (Printed/Typed) BRITANY	#Blectronic Submission #3 For CHEVRON U itted to AFMSS for process	SA INCORPO	RATED, sent to b	the Carlsba n 10/22/201	d / /	ORDI	
Signature (Electronic S	ubmission)		Date 07/01/2	015			
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE/	SE ZO J		
Approved By			Title	BUILEA	U OF LAND MANAGEMI RESBADITIELD OFFICE	ENT Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the		Office	/ CA	NESDAULTIELD OF TOE	7/	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfilly to n	nake to any department or a	igency of the United	