## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC031844  6. If Indian, Allottee or Tribe Name		
							SUBMIT IN TRIPLICATE - Other instructions on reverse side.
1. Type of Well					8. Well Name and No.: HUMMINGBIRD FEDERAL COM 1H		
☑ Oil Well ☐ Gas Well ☐ Other					*	TEDERAL CONTIN	
2. Name of Operator Contact: SUSAN BLAKEMORE APACHE CORPORATION E-Mail: susan.blakemore@apachecorp.com					9. API Well No. 30-015-42631-00-X1		
3a. Address 303 VETERANS AIRPARK L MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1966 Fx: 432-818-1988			10. Field and Pool, or Exploratory FREN			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	and State	
Sec 1 T17S R31E NWSW 16 32.860854 N Lat, 103.826986	•			EDDY COUNTY, NM			
12. CHECK APP	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION-					· · · · · · · · · · · · · · · · · · ·	
	☐ Acidize	☐ Acidize ☐ Deepen		☐ Producti	on (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	<del></del> ·		— Reclama	•	─ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction		☐ Recomp		Other	
☐ Final Abandonment Notice	Change Plans				orarily Abandon Drilling Operations		
<del>-</del>	Convert to Injection	<del>-</del>		☐ Water D	•		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final At- determined that the site is ready for f	operations. If the operation respond on the control of the control	sults in a multipl	e completion or reco	ompletion in a n	ew interval, a Form 316	0-4 shall be filed once	
BLM-CO-1463 NATIONWIDE	NMB00736	•				•	
3/26/2015 SPUD WELL.			NM OIL CONSERVATION  ARTESIA DISTRICT				
	•			_			
		OCT <b>3 0</b> 2015					
Ac	Cepied for record		1	RECEIVE	ED .		
14. I hereby certify that the foregoing is						//	
Comm	#2 Electronic Submission For APACHE atted to AFMSS for process	CORPORAT	ON, sent to the (	Carlsbad	(T)		
Name(Printed/Typed) SUSAN BLAKEMORE			Title DRLG TECH //				
Cinches (Flantesia 6	Juhani 1		Data OFICAIO		ED FOR REC	CORD /	
Signature (Electronic S		D CCCCC	Date 05/04/2	<del></del>	<del>   </del>	1 1 1	
	THIS SPACE FO	K FEDERA	LUKSIAIE	UPFILE US	CT 2 2/(2015 /		
Approved By			Title / / / / / / / / / / / / / / / / / / /		A sale		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or				BUNZKU	OF LAND MANAGUE	ENT   //	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	CARL	SBAD FIELD OFFICE	//	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.