	UNITED STATE DEPARTMENT OF THE I	NEEDIOD	OCD		IO: 1004-0135 July 31, 2010
SUNDRY	BUREAU OF LAND MANA / NOTICES AND REPO	RTS ON WELLS Ar		5. Lease Serial No. NMLC029435B	
Do not use t	his form for proposals to ell. Use form 3160-3 (AP	drill or to re-enter añ 🇂		6. If Indian, Allottee of	or Tribe Name /
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No	
1. Type of Well		····		8. Well Name and No. NFE FEDERAL C	
Oil Well Gas Well C Oil Operator		SUSAN BLAKEMORE		9. API Well No.	
APACHE CORPORATION		kemore@apachecorp.com		30-015-42910-0	
3a. Address 303 VETERANS AIRPARK I MIDLAND, TX 79705	ANE SUITE 3000	3b. Phone No. (include area co Ph: 432-818-1966 Fx: 432-818-1988	de)	10. Field and Pool, or CEDAR LAKE	Exploratory -
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 6 T17S R31E Lot 1 395FNL 1025FEL 32.869767 N Lat, 103.903353 W Lon				EDDY COUNTY, NM	
12. CHECK API	PROPRIATE BOX(ES) TO	D INDICATE NATURE O	F NOTICE, REI	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent		Deepen	Productio	on (Start/Resume)	U Water Shut-O
-	Alter Casing	Fracture Treat	🗖 Reclamat	ion	Well Integrity
Subsequent Report	Casing Repair	New Construction	🗖 Recomple	ete	Other Drilling Operatio
Final Abandonment Notice	Change Plans	Plug and Abandon	🗖 Temporar	Temporarily Abandon	
	Convert to Injection	Plug Back Water Display		sposal	
13. Describe Proposed or Completed O If the proposal is to deepen direction Attach the Bond under which the w following completion of the involvi testing has been completed. Final A determined that the site is ready for	peration (clearly state all pertimer nally or recomplete horizontally, ork will be performed or provide d operations. If the operation re: \bandonment Notices shall be file	give subsurface locations and mea the Bond No. on file with BLM/E sults in a multiple completion or re-	asured and true vert: BIA. Required subsection in a net	ical depths of all pertin equent reports shall be w interval, a Form 316	ent markers and zones filed within 30 days 0-4 shall be filed once
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