Form 3160-5 (August 2007)

NMOCD

UNITED STATES
DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

BUREAU OF LAND MANAGEMENT

5.	Lease Serial No.
	NIMANIMO 1 165

SUNDRY	[MMMMUTT65	6. If Indian, Allottee or Tribe Name				
Do not use the abandoned we	6. If Indian, Allotte					
SUBMIT IN TRI	7. If Unit or CA/A	greement, Name and/or No.				
I. Type of Well Soil Well Gas Well Ot		8. Well Name and No. DERRINGER 18 B3DA FEDERAL 2H				
Name of Operator MEWBOURNE OIL COMPAN	9. API Well No. 30-015-4296	9. API Well No. 30-015-42969-00-X1				
3a. Address P O BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area cod Ph: 575-393-5905	le) 10. Field and Pool, RUSSELL	10. Field and Pool, or Exploratory RUSSELL		
4. Location of Well (Footage, Sec., 7	11. County or Paris	11. County or Parish, and State				
Sec 18 T20S R29E Lot 1 665 32.344420 N Lat, 104.071780		EDDY COUN	EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA .		
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)			
	☐ Alter Casing	□ Fracture Treat	☐ Reclamation	Well Integrity		
Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete .	Other		
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon			
	☐ Convert to Injection	. Plug Back	☐ Water Disposal			
determined that the site is ready for fi 08/24/15 Frac 3rd Bone Sprin EHD, 60 degree phasing, Frac	inal inspection.) gs from 9225' MD (8917' T c in 14 stages w/5,283,633	VD) to 13125' MD (8974' Togals slickwater, carrying 3,	681,335# 100 Mesh			
sand & 1,826,056# 30/50 sand	d & 387,472# 30/50 Oil Plu	is sand.	Na.			
Flowback well for cleanup.			oll c	ÔNo-		
09/09/15 PWOL for initial sale	S.		ARTESTA DIE			
09/11/15 RIH w/2 7/8" L80 6.	5# tbg & GLV's to 8307'		NM OIL CONSERVATION OCT 3 0 2015			
Bond on file: NM1693 nationwide & NMB000919 **Copted for Jecoro / NMOCD // ////						
14. I hereby certify that the foregoing is	Electronic Submission #3 For MEWBOUR		he Carlsbad on 10/23/2015 (16JAS067/1SE))		
Name (Printed/Typed) JACKIE L	ATHAN	Title AUTH	PRIZED REPRESENTATIVE	<i>}</i>		
(Signature (Electronic Submission) Date 09/1/2015PTFD FOR RECORD				\bar{\bar{\bar{\bar{\bar{\bar{\bar{		
	THIS SPACE FO	R FEDERAL OR STATE				
Approved By		Title	OCT 2 6 2017	A MAN		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the set operations thereon.	subject lease Office	SUREAU OF LAND MALASMEN	YOU'S		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a createments or representations as to	rime for any person knowing lydd o any matter within its jurisdiction	d willfully to mare to any department	of agency of the United		
		1.1		1 1		

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED */

Additional data for EC transaction #316111 that would not fit on the form

32. Additional remarks, continued

Bond on file: 22015694 nationwide & 022041703 Statewide