Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR MOCD BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT Artesia

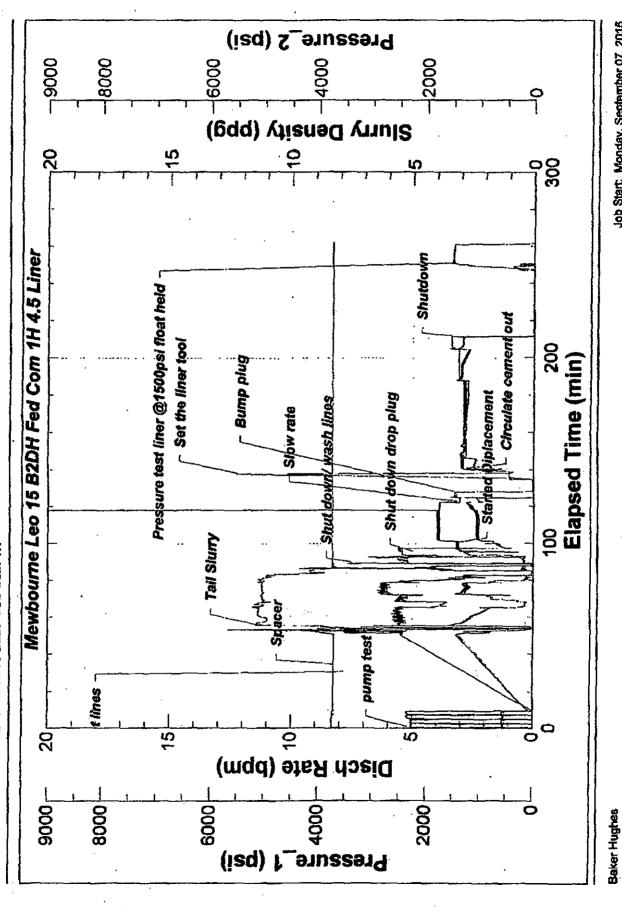
FORM APPROVED
OMB NO. 1004-013:
Expires: bily 31, 201

5. Lease Serial No.

SUNDRY	NMNM121476	6. If Indian, Allottee or Tribe Name			
Do not use the abandoned we	6. If Indian, Allottee				
SUBMIT IN TRI	7. If Unit or CA/Agr	eement, Name and/or No.			
Type of Well Gas Well □ Oth	8. Well Name and No LEO 15 B2DP FI				
Name of Operator MEWBOURNE OIL COMPAN	9. API Well No. 30-015-43241-	00-X1			
3a. Address P O BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area code Ph: 575-393-5905	2) 10. Field and Pool, o LOCO HILLS	r Exploratory	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)	11. County or Parish	11. County or Parish, and State	
Sec 15 T18S R30E NWNW 5	30FNL 370FWL		EDDY COUNT	EDDY COUNTY, NM .	
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE NATURE OF	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	OF SUBMISSION TYPE OF ACTION			<u> </u>	
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	Other	
☐ Final Ahandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon		
	Convert to Injection	☐ Plug Back	☐ Water Disposäl		
9/5/2015 TD 6 1/8" hole at 140 Lite Class C (60:40:0) w/additi @ 10:15 a.m. 9/07/2015. Circ hanger, Released from liner ha	ves. Mixed @ 11.2#/g w// 57 sks of cmt off liner top	2.96 yd. Displaced w/ 148 bb . Pulled 60k# & pushed 40k#	ls FW. Plug down to set liner		
7694 ' / 9/8/2015 released rig @ 1:30	p.m.	NM OIL CONSERVATION ARTESIA DISTRICT			
Pump rate chart attached.	•		OCT 3 0 2015		
Bond on file: NM1693 nationw		Accepted for reco	DIC RECEIVED	<u> </u>	
	#Electronic Submission # For MEWBOUF itted to AFMSS for proces	B15845 verified by the BLM We RNE OIL COMPANY, sent to the sing by JENNIFER SANCHEZ	ne Carlsbad on 10/23/2015 (16JAS0668SE)		
Name (Printed/Typed) JACKIE L/	ATHAN	Title AUTHO	ACCEPTED PURINE C	<u> </u>	
Signature (Electronic S		Date 09/09/			
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE 2 9 20	MANAMA	
Approved By		Title	BONEAU OF LAND MANAGEMENT	ENT Date	
Conditions of approval, if any, are attached sertify that the applicant holds legal or equivalent to conduct the applicant the	itable title to those rights in the		CARLSBAU FIELD OFFICE	// · .	
Fitle 18 U.S.C. Section 1001 and Title 43 V			willfully to make to any denartment or	agency of the United	
States any false, fictitious or fraudulent s	tatements or representations as	to any matter within its jurisdiction	department of		

Baker Hughes JobNaster Program Version 4.02 Job Number: 10011174651

Leo 15 B2DP Fed Com 1H Customer: Well Name:



Job Start: Monday, September 07, 2015