

UNITED STATES
DEPARTMENT OF THE INTERIOR **NMOC D**
BUREAU OF LAND MANAGEMENT **Artesia**

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029435B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
NFE FEDERAL COM 37H

9. API Well No.
30-015-40901-00-X1

10. Field and Pool, or Exploratory
CEDAR LAKE

11. County or Parish, and State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **APACHE CORPORATION**
Contact: **SUSAN BLAKEMORE**
E-Mail: **susan.blakemore@apachecorp.com**

3a. Address
**303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 79705**

3b. Phone No. (include area code)
Ph: **432-818-1966**
Fx: **432-818-1988**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 7 T17S R31E NENE 702FNL 1000FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM-CO-1463 NATIONWIDE/NMB000736

4/25/2015 SPUD WELL.

4/26/2015 Surf 17.5" hole; 13.375' H-40, 48# csg set @ 416'; ran 7 centralizers.
Lead: 470 sx Class C (14.8 ppg/1.34 yld)
Circ 50 bbls/209 sx cmt to surf
Surf csg pressure test: 1200 psi/30 min-OK.

4/26-4/29/2015 Drlg f/416'-3500'.

4/29/2015 Inter 12.25" hole; 9.625", J-55, 40# csg @ 3500'; 25 centralizers.

NM OIL CONSERVATION
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

11/4/15
Accepted for record
NMLC029435B

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #303296 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Carlsbad**

Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/20/2015 (16JAS0500SE)

Name (Printed/Typed) **SUSAN BLAKEMORE**

Title **DRLG-TECH**

Signature (Electronic Submission)

Date **05/28/2015**

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #303296 that would not fit on the form

32. Additional remarks, continued

Lead: 1150 sx Class C (12.90 ppg, 1.92 yld)
Tail: 300 sx Class C (14.80 ppg, 1.32 yld)
Circ 162 bbls/474 sx cmt to surf.
Pressure test: 1200 psi/30 min-OK.

4/30-5/07/2015 Drig f/3500'-10,670' TD.

5/08/-5/10/2015 Prod 8.50" hole, 7" L-80, LTC, 29# csg @ 4340';
Run tapered strg-5.5" L-80, 20# csg with Packers Plus Packer System f/4342'-10,650'; 35
centralizers.
DVT @ 4342'.

5/10/2015 Cmt Lead: 300 sx POZ C (12.60 ppg, 2.05 yld)
Tail: 200 sx PVL (13.0 ppg, 1.48 yld)
Circ 10 bbls/28 sx to surf.

TD well @ 10,670'.

5/10/2015 - RR.