

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC028793C
2. Name of Operator COG OPERATING LLC Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 WILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	7. If Unit or CA/Agreement, Name and/or No. NMNM88525X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T17S R29E SENE 1630FNL 335FEL 32.822696 N Lat, 104.037439 W Lon		8. Well Name and No. BURCH KEELY UNIT 948H
		9. API Well No. 30-015-42723-00-X1
		10. Field and Pool, or Exploratory BURCH KEELY-GLORIETA-UPPER YE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/6/15 Spud 17-1/2 @ 10:30PM.  
9/7/15 TD 17-1/2 @ 264. Ran 6jts 13-3/8 J55 54.5# @ 264. Cmt w/400sx C. PD @ 7:55AM. Circ 142sx. WOC 18hrs. Test BOP to 2000# for 30min,ok.  
9/8/15 TD 12-1/4 @ 950.  
9/9/15 Ran 23jts 9-5/8 J55 40# @ 950. Cmt w/250sx C. lead, 300sx C. tail. PD @ 4:11AM. Circ 193sx. WOC 18hrs. Test BOP to 2000# for 30 min. ok. Drill 8-3/4 hole.  
9/12/15 TD 8-3/4 vertical section, build curve KOP @ 4300.  
9/13/15  
9/17/15 TD 8-3/4 curve @ 5334. Drill 8-3/4 lateral 5334 - 9421.  
9/21/15 TD 8-3/4 @ 9421MD 4878TVD.  
9/22/15 Ran 103jts 7 29# L80 XO @ 4314, 114jts 5-1/2 17# L80 @ 9421. Cmt w/550sx C. +adds lead, 1750sx C. +adds tail. PD @ 7:33PM. Circ 380sx.

10/11/15  
Accepted for record  
NMOCD

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #320826 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS0771SE)

Name (Printed/Typed) CHASITY JACKSON	Title PREPARER
Signature (Electronic Submission)	Date 10/21/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #320826 that would not fit on the form**

**32. Additional remarks, continued**

9/23/15 WOC 24hrs. RR.