

## NM OIL CONSERVATION

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ARTESIA DISTRICT

MAR-09-2015  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM02884B
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 2760 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No. 891000558F
3b. Phone No. (include area code) Ph: 432-221-7379		8. Well Name and No. JAMES RANCH UNIT 033
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R30E NWNE 660FSL 1813FEL		9. API Well No. 30-015-31207
		10. Field and Pool, or Exploratory QUAHADA RIDGE, DELAWARE SE
		11. County or Parish, and State EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days on the referenced agreement. Wells contributing to the flaring volume are as follows:

Lease number/well/API

List of 43 wells attached.

Intermittent flaring was necessary due to restricted pipeline capacity at respective sales points.

Total of 18619 MCF was flared for the period Jan-March 2013

January - 4911 MCF

Accepted for record  
WDS NUBCD 3/10/15

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #227776 verified by the BLM Well Information System</b> <b>For BOPCO LP, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by KURT SIMMONS on 12/02/2013 ()</b>	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 11/22/2013
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD  
MAR 12 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

\*\*OPERATOR-SUBMITTED \*\*OPERATOR-SUBMITTED \*\*OPERATOR-SUBMITTED \*\*

**Additional data for EC transaction #227776 that would not fit on the form**

**32. Additional remarks, continued**

February - 9944 MCF  
March - 3764 MCF

State	JAMES RANCH UNIT 016D	30-015-28623-00-C3
	JAMES RANCH UNIT 017D	30-015-27784-00-C3
State E5229-5	JAMES RANCH UNIT 019	30-015-27357-00-S1
NMNM02953C	JAMES RANCH UNIT 027D	30-015-31033-00-C3
State E5229	JAMES RANCH UNIT 029	30-015-27735-00-S1
State 001783	JAMES RANCH UNIT 031	30-015-30829-00-S1
State 001783	JAMES RANCH UNIT 032	30-015-30830-00-S1
NMNM02884B	JAMES RANCH UNIT 033	30-015-31207-00-S1
State 001786	JAMES RANCH UNIT 034	30-015-31064-00-S1
NMNM02884A	JAMES RANCH UNIT 035	30-015-31167-00-S1
NMNM02884B	JAMES RANCH UNIT 036	30-015-27686-00-S1
State E5229-6	JAMES RANCH UNIT 037	30-015-27703-00-S1
NMNM02884B	JAMES RANCH UNIT 038	30-015-30856-00-S1
State E5229	JAMES RANCH UNIT 041	30-015-27734-00-S1
NMNM03884B	JAMES RANCH UNIT 062	30-015-35340-00-S1
NMNM02884A	JAMES RANCH UNIT 063	30-015-30857-00-S1
State 001786	JAMES RANCH UNIT 066	30-015-31065-00-S1
State 001786	JAMES RANCH UNIT 067	30-015-31004-00-S1
State e5229-4	JAMES RANCH UNIT 071D	30-015-27927-00-C3
NMNM02887D	JAMES RANCH UNIT 073D	30-015-28979-00-C3
NMNM02887D	JAMES RANCH UNIT 074	30-015-31168-00-S1
NMNM04473	JAMES RANCH UNIT 075D	30-015-33114-00-C3
NMNM02887D	JAMES RANCH UNIT 076D	30-015-29173-00-C1
NMNM02887A	JAMES RANCH UNIT 079D	30-015-31056-00-C3
State 001786	JAMES RANCH UNIT 080D	30-015-32868-00-C3
NMNM02884B	JAMES RANCH UNIT 082	30-015-31208-00-S1
NMNM02884B	JAMES RANCH UNIT 083	30-015-31580-00-S1
NMNM02884B	JAMES RANCH UNIT 084	30-015-31405-00-S1
NMNM04473	JAMES RANCH UNIT 085D	30-015-35322-00-S1
NMNM04473	JAMES RANCH UNIT 087D	30-015-34277-00-C3
State E5229	JAMES RANCH UNIT 091	30-015-33601-00-S1
State	JAMES RANCH UNIT 103H	30-015-37175-00-S1
NMNM02952A	JAMES RANCH UNIT 104H	30-015-37271-00-S1
NMNM02952B	JAMES RANCH UNIT 105H	30-015-37064-00-S1
NMNM02952A	JAMES RANCH UNIT 106H	30-015-37063-00-S1
NMNM02952A	JAMES RANCH UNIT 107H	30-015-37062-00-S1
NMNM02884A	JAMES RANCH UNIT 108H	30-015-37273-00-S1
NMNM02953C	JAMES RANCH UNIT 112H	30-015-36722-00-S1
NMNM02953C	JAMES RANCH UNIT 113H	30-015-37046-00-S1
NMNM02887A	JAMES RANCH UNIT 114H	30-015-37925-00-S1
NMNM02953C	JAMES RANCH UNIT 129H	30-015-38288-00-S1
NMNM02953C	JAMES RANCH UNIT 130H	30-015-38308-00-S1
NMNM02887A	JAMES RANCH UNIT 065D	30-015-27995-00-C3