

Form 3160-5  
(March 2012)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*5. Lease Serial No. **NMLC-029548A**  
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE -- Other instructions on page 2.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
Apache Corporation3a. Address  
303 Veterans Airport Ln #3000  
Midland, TX 797053b. Phone No. (include area code)  
432-818-1187

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**COFFEE FEDERAL #20**

9. API Well No.

**30-015-41045**10. Field and Pool or Exploratory Area  
Cedar Lake

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2370' FNL+1525' FWL; UL: F SEC 18 T19S R31E**11. County or Parish, State  
Eddy, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Interim reclamation has been completed. Please see attachments.

Accepted for record  
NMOC

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 16 2015

RECEIVED

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
If BLM Objectives are not achieved,  
additional work may be required.

Date: **11-12-15**Signature: **James A. Ans**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Bruce Baker

Title Environmental Technician

Signature

**Bruce Baker**

Date

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

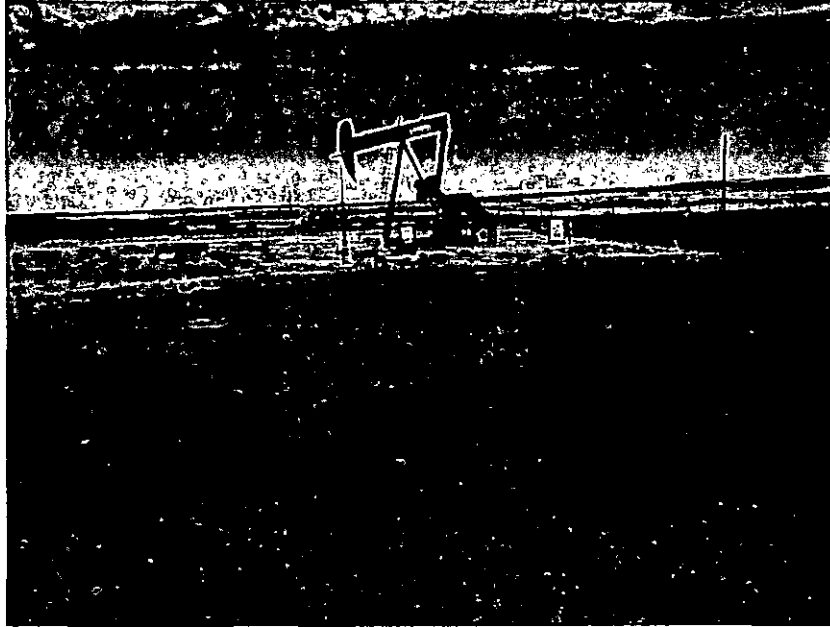
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

# APACHE CORPORATION INTERIM RECLAMATION

COFFEE FEDERAL #20; S.18,T17S,R31E; 2370'FNL & 1525'FWL; 30-015-41045;  
NMLC-029548A



OVERVIEW OF WELL PAD LOOKING NORTH



SOUTH EDGE OF WELL PAD AND STINGER. CUT PUT COMPLETELY TO BED AND CONTOURED PERFECTLY.

# APACHE CORPORATION INTERIM RECLAMATION



EAST EDGE OF WELL PAD FACING SOUTH RIPED ACROSS SLOPE AND BERMED



.NORTH SIDE BERMED

REMAINING SURFACE NEEDED FOR DAILY OPERATIONS IS 166' X 185' (0.71ac).

OTHER INFORMATION: WELL PAD CLEAN OF TRASH AND CONTAMINANTS, PUMP JACK SHALE GREEN