Form 3160-5 (August 2007)

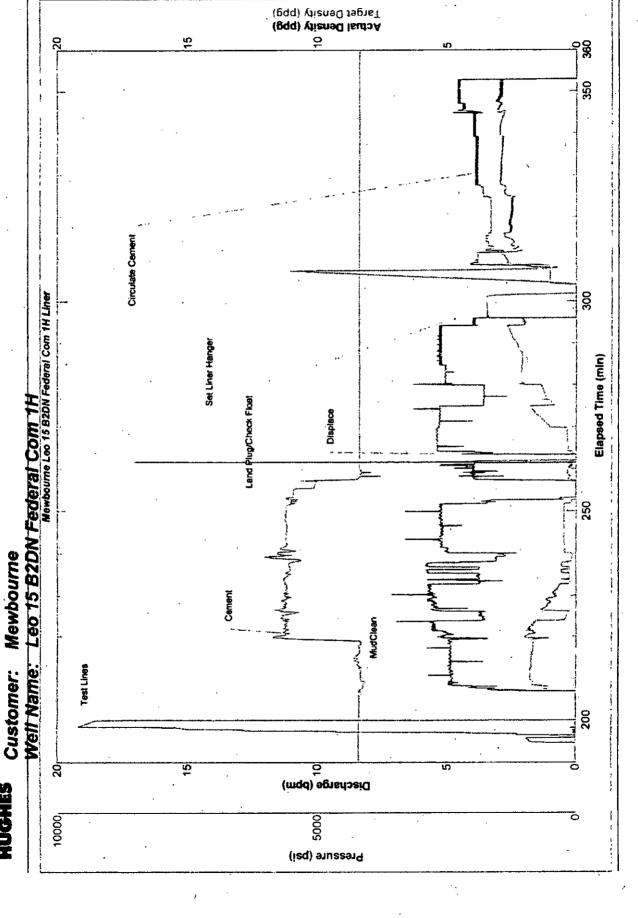
UNITED STATES DEPARTMENT OF THE INTERIOR

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FORM	LAPP	RO	VED
OMB N	NO. 1	004-	0135
Expires	: July	/ 31.	2010

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SUNDRY NOTICES AND REPORTS ON WELLS ITESIA Do not use this form for proposals to drill or to re-enter an					5. Lease Serial No. NMNM27277		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well					8. Well Name and No. LEO 15 B2DN FED COM 1H		
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-43312-00-X1		
3a. Address 3			o. (include area code 93-5905	e) .	10. Field and Pool, or Exploratory LOCO HILLS		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	<u>i. </u>			11. County or Parish, and State		
Sec 15 T18S R30E NWNW 6	•				EDDY COUNTY, NM		
					EDDT COONTT, NIW		
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF	NOTICE,	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	· ·		N .	•			
□ Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Prod	uction (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Frac	cture Treat	□ Recl	amation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	□ Nev	v Construction	☐ Reco	omplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon [☐ Tem	porarily Abandon	Drilling Operations	
	Convert to Injection	🗀 Plug	g Back	□ Wate	er Disposal		
If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 10/21/2015 TD well @ 14355. Class C (60:40:0) w/ additives A.M. 10/24/2015. Pressured u sks of cent off liner top. Pulled for the proposed the statement of t	rk will be performed or provide loperations. If the operation resondonment Notices shall be filinat inspection.) Ran 14355' of 4 1/2" 13.5. Mixed @ 11.2#/g w/2.96. p to 5500# to expand line 50k# & pushed 40k# to si	The Bond No. o sults in a multip ed only after all 5# P110 LT& 5 yd. Displace or hanger. Dis et liner hange	n file with BLM/BI/ le completion or rec requirements, include C Csg. Cemente led w/171 BFW. F placed 7" csg w ler. Tester liner to	A. Required ompletion in ding reclama ed with 35 Plug down 180 BFW op to 1500	I subsequent reports shall be a a new interval, a Form 316 ation, have been completed, a 0 sks Lite 6 @ 7:00 //. Circ 45 // NM O	filed within 30 days 0-4 shall be filed once and the operator has	
for 10 min, held ok. Released	, , ,	14220	CD Regu	11884	4	ARTESIA DISTRICT	
10/25/2015 released rig @ 2:3	30 p.m.		30 mich	U >1		NOV 1.8 2015 .	
Pump rate chart attached			IDA	ubali		-	
Bond on file: NM1693 nationw	ide & NMB000919		⊸cepteα	11/20/6	-	RECEIVED	
<u> </u>			NMC	OCD			
14. I hereby certify that the foregoing is	Electronic Submission #3 For MEWBOUF	RNE OIL COM	PAÑY, sent to th	e Carlsbac	a/ /	//://	
Name(Printed/Typed) JACKIE L	nitted to AFMSS for proces ATHAN	sing by JENN			EPRESENTATIVE DE	rhen	
Signature (Electronic S	lubmission)		Date 11/06/2	0 5			
	THIS SPACE FO	R FEDERA	L OR STATE	d FFICE	U812V 1 2//2015	Jun IIII	
Approved By			Title	BUR	MAN OF LAND MANAGE	MFNT Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equ	itable title to those rights in the			79	CARLSBAU FIELD OFFIC		
which would entitle the applicant to condu	or oberguous mercon.		Office		<u></u>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and will fully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Baker Hughes JobMaster Program Version 4.00

Job Number: 10011181147

Baker Hughes