1	Submit 1 Copy To Appropriate District Offices District I - (575) 393-6161	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION		Form C-103 Revised July 18, 2013							
	1625 N. French Dr., Hobbs, NM 88240			WELL API NO.							
	District II - (575) 748-1283			30-015-							
	811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178	1220 South St. Fra		5. Indicate Type of Le							
	1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM		STATE (S) 6. State Oil & Gas Le	FEE						
	<u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505	Sunta 1 0, 1 1111 (77505	6. State Off & Gas Lea	ase No.						
	SUNDRY NOT (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLI		7. Lease Name or Uni HUGGIE BEAR S								
	PROPOSALS.) 1. Type of Well: Oil Well	Gas Well Other		8. Well Number 1							
	2. Name of Operator MURCHISON OIL & GAS, I	JC		9. OGRID Number 15363							
	3. Address of Operator			10. Pool name or Wild ANDERSON; WOL							
	4. Well Location	7250 DALLAS PARKWAY, STE. 1400, PLANO, TX 75024 Well Location									
		feet from the NORTH line and	990 feet from the	EAST_line							
	Section 2	Township 17S	Range 28E		EDDY County						
	11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3576' GR										
Į.											
	•	12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data									
	NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:										
	PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. P AND A PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB DOWNHOLE COMMINGLE										
	CLOSED-LOOP SYSTEM	·									
OTHER: PRODUCED WATER DISPOSAL OTHER:											
	13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimate										
	of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.										
	Please be advised that produced water may be periodically disposed of in the Yogi Bear SWD #1 (30-015-32216):										
 Water will be trucked to the disposal facility by L&E Trucking Murchison Oil & Gas, Inc. is the operator of the disposal facility 											
NMOCD permit number SWD-1390											
	• Water Analysis Report dated 8/5/2015 attached ARTESIA DISTRICT NOV 1 6 2015										
				ŗ	RECEIVED						
				•							
			<u> </u>								
	Spud Date:	Rig Release	Date:								
•	I hereby certify that the information	above is true and complete to the	best of my knowledg	ge and belief.							
	·	<i>l</i> – ·									
	SIGNATURE:			ERATIONS DATE: 1							
	Type or print name: GARY COOF For State Use Only	E-mail addr	ess: <u>rcooper@jdmii.</u>	com PHONE: <u>972-931-</u>	<u>0700</u>						
	——————————————————————————————————————	$de = \lambda$	Alex MI	WN	11/2/1/2						
	APPROVED BY: Conditions of Approval (if any):	TITLE O	y y you	DATE_	בונצבויי						

MITCHELL ANALYTICAL LABORATORY

2638 Faudree Odessa, Texas 79765-8538 561-5579

Company:	WadeCo Specialties, LLC											
Well Number: Lease: Location: Date Run:	Huggie Bear State WH Murchison WC37366 8/13/2015				Sample Temp: Date Sampled: Sampled by: Employee #:	96.8 8/5/2015 Wade Havens						
Lab Ref #:	15-aug-h200				Analyzed by:	GR						
					•							
Dissolved Gases												
					Mg/L	Eq. Wt.	MEq/L					
Hydrogen Sulf	•			400.00	16.00	25.00						
Carbon Dioxid	,				100.00	22.00	4.55					
Dissolved Oxy	gen (O2)		NOT ANALYZED									
Cations												
Calcium	(Ca+	+)			3,561.72	20.10	177.20					
Magnesium	(Mg++)				1,620.16	12.20	132.80					
Sodium	(Na+				29,201.47	23.00	1,269.63					
Barium	(Ba+	•	NOT ANAL	YZED								
Manganese	(Mn+)				.83	27.50	.03					
Strontium (Sr++) NOT ANALYZED												
			Anions			`						
Hydroxyl	(OH-)			.00	17.00	.00					
Carbonate	(CO3=)				.00	30.00	.00					
BiCarbonate	(HCO3-)				977.60	61.10	16.00					
Sulfate .	(504	 =)			2,050.00	48.80	42.01					
Chloride	(CI-)				53,859.18	35.50	1,517.16					
Total Iron	(Fe)				1.01	18.60	.05					
Total Dissolve				91,771.97	•							
Total Hardnes				15,546.96								
Conductivity N	CM			122,100								
pH 5.810			Specific Gravity 60/60 F.		0 F.	1.064						
CaSO4 Solubili	ty @ 80 F.	53.3	8MEq/L,	CaSO4	scale is unlikely	/						
CaCO3 Scale Index												
70.0	395	100.0	075	130.	0 .51	.5						
80.0	285	110.0	.165	140.								
90.0	075	120.0	.165	150.								

November 5, 2015

State of New Mexico Oil Conservation Division - District II 811 S. First St. Artesia, NM 88210-2834

RE: **HUGGIE BEAR STATE COM 1** API # 30-015-32176 **EDDY COUNTY, NM**

Ladies and Gentlemen:

Enclosed please find the following:

1) Form C-103 Notice of Intention – Water Disposal

If you have any questions, please contact me at 972-931-0700 ext. 113 or ccottrell@jdmii.com.

Best Regards,

Cindy Cottrell

Regulatory Coordinator

Enclosures

cc: OCD - District IV

NM OIL CONSERVATION

ARTESIA DISTRICT

NOV 1 6 2015

RECEIVED