| Submit 1 Copy To Appropriate District   | State of New Mexico  | Form C-103  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| District I = (575) 393-6161   | Energy, Minerals and Natural Resources   | Revised July 18, 2013 WELL API NO.                            |  |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  | OH CONCEDUATION DIVIGION   | 30-015-32176  |  |  |  |  |  |  |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> — (505) 334-6178   | OIL CONSERVATION DIVISION 1220 South St. Francis Dr.   | 5. Indicate Type of Lease                                     |  |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 87505   | STATE FEE   |  |  |  |  |  |  |
| <u>District IV</u> ~ (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | Santa FC, 14141 67505  | 6. State Oil & Gas Lease No.                                  |  |  |  |  |  |  |
| SUNDRY NOT<br>(DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPL   | CICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ICATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name<br>HUGGIE BEAR STATE COM |  |  |  |  |  |  |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well Other   | 8. Well Number 1  |  |  |  |  |  |  |
| 2. Name of Operator   | 9. OGRID Number 15363  |   |  |  |  |  |  |  |
| MURCHISON OIL & GAS, I  | NC.  | 10. Pool name or Wildcat                                      |  |  |  |  |  |  |
| 3. Address of Operator<br>7250 DALLAS PARKWAY,  | ANDERSON; WOLFCAMP, NORTH  |   |  |  |  |  |  |  |
| 4. Well Location  | C. C. A. NORTH I' I DOO C. C. A.   | DAOM W  |  |  |  |  |  |  |
| l e   | feet from the NORTH line and 990 feet from the   |   |  |  |  |  |  |  |
| Section 2   | Township 17S Range 28E   |   |  |  |  |  |  |  |
| 3576' GR  |  |   |  |  |  |  |  |  |
| 12 Charle   | Appropriate Box to Indicate Nature of Notice,  | Romant on Other Data  |  |  |  |  |  |  |
| •   | ,  | •   |  |  |  |  |  |  |
|   |  | SEQUENT REPORT OF:  |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK   |  | <del></del>   |  |  |  |  |  |  |
| TEMPORARILY ABANDON DULL OR ALTER CASING  |  | ILLING OPNS.□ PANDA □ IT JOB □                                |  |  |  |  |  |  |
| DOWNHOLE COMMINGLE  | _  |   |  |  |  |  |  |  |
| CLOSED-LOOP SYSTEM  |  |   |  |  |  |  |  |  |
|   | CED WATER DISPOSAL  OTHER:   |   |  |  |  |  |  |  |
|   | pleted operations. (Clearly state all pertinent details, an  |   |  |  |  |  |  |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |   |  |  |  |  |  |  |
| Please he advised that produced w   | ater may be periodically disposed of in the Yogi Bear S  | WD #1 (30-015-32216):   |  |  |  |  |  |  |
| •   |  |   |  |  |  |  |  |  |
|   | ne disposal facility by L&E Trucking   |   |  |  |  |  |  |  |
| <ul> <li>Murchison On &amp; Gas, inc</li> <li>NMOCD permit number S</li> </ul>  | is the operator of the disposal facility   |   |  |  |  |  |  |  |
| <ul> <li>Water Analysis Report dat</li> </ul>   |  | NM OIL CONSERVATION   |  |  |  |  |  |  |
|   |  | ARTESIA DISTRICT  |  |  |  |  |  |  |
|   |  | NOV 0 9 2015  |  |  |  |  |  |  |
|   |  | RECEIVED  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| Spud Date:  | Rig Release Date:  |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |   |  |  |  |  |  |  |
| I hereby certify that the information   | above is true and complete to the best of my knowledge   | ge and belief.  |  |  |  |  |  |  |
|   | h_   |   |  |  |  |  |  |  |
| SIGNATURE:  | FR F-mail address: racenar@id-:ii  | ERATIONS DATE: 11/05/2015                                     |  |  |  |  |  |  |
| Type or print name: GARY COOPER E-mail address: rcooper@jdmii.com PHONE: 972-931-0700  For State Use Only   |  |   |  |  |  |  |  |  |
|   | do 1) ~ 25 m.  | and which   |  |  |  |  |  |  |
| APPROVED BY: (If any):  | TITLE VIST A SIPPLE  | DATE 11/04/15   |  |  |  |  |  |  |

## MITCHELL ANALYTICAL LABORATORY

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company:   | : WadeCo Specialties, LLC                                |               |             |           |   |         |                                 |  |  |
|--|--|---------------|-------------|-----------|---|---------|---------------------------------|--|--|
| Well Number:<br>Lease:<br>Location:<br>Date Run: | Huggie Bear State W<br>Murchison<br>WC37366<br>8/13/2015 |               |             |           | Sample Temp:<br>Date Sampled:<br>Sampled by:<br>Employee #: |         | 96.8<br>8/5/2015<br>Wade Havens |  |  |
| Lab Ref #:                                       |  | 15-aug-h20047 |             |           | Analyzed by:  | GR      | GR                              |  |  |
|  |  |               |             |           |   |         |                                 |  |  |
|  |  |               | Dissolved G | Fases     |   |         |                                 |  |  |
|  | 4- (4120)  |               |             |           | Mg/L  | Eq. Wt. | MEq/L                           |  |  |
| Hydrogen Sulfi                                   | • •  |               |             |           | 400.00  | 16.00   | 25.00                           |  |  |
| Carbon Dioxide (CO2)                             |  |               | NOT ANA     | VZED      | 100.00  | 22.00   | 4.55                            |  |  |
| Dissolved Oxyg                                   | gen (O2)   |               | NOT ANAL    | .YZED     |   |         |                                 |  |  |
| Cations  |  |               |             |           |   |         |                                 |  |  |
| Calcium  | (Ca+-  | +)            |             |           | 3,561.72  | 20.10   | 177.20                          |  |  |
| Magnesium  | (Mg+   | +)            |             |           | 1,620.16  | 12.20   | 132.80                          |  |  |
| Sodium   | (Na+)  |               |             |           | 29,201.47   | 23.00   | 1,269.63                        |  |  |
| Barium   | (Ba+-  | •             | NOT ANAL    | YZED      |   |         |                                 |  |  |
| Manganese  | (Mn+   |               |             |           | .83   | 27.50   | .03                             |  |  |
| Strontium (Sr++) NOT ANALYZED                    |  |               |             |           |   |         |                                 |  |  |
| Anions   |  |               |             |           |   |         |                                 |  |  |
| Hydroxyl   | (OH-)  |               |             |           | .00   | 17.00   | .00                             |  |  |
| Carbonate  | (CO3:  | -             |             |           | .00   | 30.00   | .00                             |  |  |
| BiCarbonate                                      | (HCO:  | •             |             |           | 977.60  | 61.10   | 16.00                           |  |  |
| Sulfate  | (504=  | =)            |             |           | 2,050.00  | 48.80   | 42.01                           |  |  |
| Chloride   | (Cl-)  |               |             |           | 53,859.18   | 35.50   | 1,517.16                        |  |  |
| Total Iron (Fe)                                  |  |               |             |           | 1.01  | 18.60   | .05                             |  |  |
| Total Dissolved Solids                           |  |               |             | 91,771.97 |   | •       |                                 |  |  |
| Total Hardness as CaCO3                          |  |               |             |           | 15,546.96   |         |                                 |  |  |
| Conductivity M                                   | ICROMHOS/C   | М             |             |           | 122,100   |         |                                 |  |  |
| рН   | 5.810  |               |             | Specifi   | c Gravity 60/6  | 0 F.    | 1.064                           |  |  |
| CaSO4 Solubility @ 80 F. 5                       |  | 53.           | 38MEq/L,    | CaSO4 s   | 4 scale is unlikely   |         |                                 |  |  |
| CaCO3 Scale Inde                                 | 9 <i>x</i>   |               |             |           |   |         |                                 |  |  |
| 70.0   | 395  | 100.0         | 075         | 130.0     | .51   | 15      |                                 |  |  |
| 80.0   | 285  | 110.0         | .165        | 140.0     |   |         |                                 |  |  |
| 90.0   | 075  | 120.0         | .165        | 150.0     |   |         |                                 |  |  |

November 5, 2015

State of New Mexico Oil Conservation Division – District II 811 S. First St. Artesia, NM 88210-2834

RE: **HUGGIE BEAR STATE COM 1** API # 30-015-32176 **EDDY COUNTY, NM** 

NM OIL CONSERVATION ARTESIA DISTRICT NOV 0 9 2015

RECEIVED

Ladies and Gentlemen:

Enclosed please find the following:

andy Catal

1) Form C-103 Notice of Intention – Water Disposal

If you have any questions, please contact me at 972-931-0700 ext. 113 or ccottrell@jdmii.com.

Best Regards,

Cindy Cottrell

**Regulatory Coordinator** 

**Enclosures** 

cc: OCD - District IV