

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

DEC 02 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

10137

OPERATOR

☒ Initial Report ☐ Final Report

| | | | |
|-----------------|---|---------------|----------------------------------|
| Name of Company | Devon Energy Production Company | Contact | Garry Michael Production Foreman |
| Address | 6488 Seven Rivers Hwy Artesia, NM 88210 | Telephone No. | 575-513-4895 |
| Facility Name | Cotton Draw Unit 167H | Facility Type | Oil |

| | | | | | |
|---------------|-------|---------------|-------|--------|--------------|
| Surface Owner | State | Mineral Owner | State | API No | 30-015-41385 |
|---------------|-------|---------------|-------|--------|--------------|

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| N | 36 | 24S | 31E | 2310 | South | 2200 | West | Eddy |

Latitude: N 32°16'71.55"

Longitude: W -103°73'23.14"

NATURE OF RELEASE

| | | | | | |
|-----------------------------|---|--|---------------------------|----------------------------|---------------------------|
| Type of Release | Produced Water | Volume of Release | 40bbbls | Volume Recovered | 38bbbls |
| Source of Release | 8 inch water trunk line split | Date and Hour of Occurrence | November 30, 2015 1:00 PM | Date and Hour of Discovery | November 30, 2015 1:00 PM |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | Kellie Jones, OCD | | |
| By Whom? | Matt Nettles, Assistant Production Foreman | Date and Hour | December 1, 2015 10:15 AM | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse | N/A | | |

If a Watercourse was Impacted, Describe Fully.*
N/A

Describe Cause of Problem and Remedial Action Taken.*

The water trunk line had an 8" split causing a 40bbbls produced water release. The line going to the water trunk was closed, isolated and locked out to prevent further release and repairs have been made to the trunk line.

Describe Area Affected and Cleanup Action Taken.*

The affected area is a 20' x 15' area on the East side of the facility on a Devon right of way. The total release was 40bbbls produced water with 38bbbls recovered via vacuum truck. Environmental agency will be contacted for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|---------------------------------------|--|----------------------|-----------------------------------|
| Signature: <i>Sheila Fisher</i> | OIL CONSERVATION DIVISION | | |
| Printed Name: Sheila Fisher | Signed By <i>Mike Brown</i> Approved by Environmental Specialist: | | |
| Title: Field Admin Support | Approval Date: 12/3/15 | Expiration Date: N/A | |
| E-mail Address: Sheila.Fisher@dvn.com | Conditions of Approval: Remediation per O.C.D. Rules & Guidelines | | Attached <input type="checkbox"/> |
| Date: 12.2.2015 Phone: 575.748.1829 | SUBMIT REMEDIATION PROPOSAL NO | | |

* Attach Additional Sheets If Necessary

LATER THAN: 1/3/16

2RP 3422