UNITED STATES NM OIL CONSERVATION DEPARTMENT OF THE INTERIOR ARTESIA DISTRICT BUREAU OF LAND MANAGEMENT ARTESIA DISTRICT

Expires: July 31, 2010 5. Lease Serial No. NMLC028784C

קאר זין הימיאחני ורפה היא אופר

| SUNDRY NOTICES AND REPORTS ON WELLS 3 () | 2019 |
|---|------|
| Do not use this form for proposals to drill or to re-enter an | 2010 |
| abandoned well. Use form 3160-3 (APD) for such proposals. | |

FORM APPROVED OMB NO. 1004-0135

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | b. If indian, Allottee or Tribe Name | | |
|---|--|---|---|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | 7. If Unit or CA/Agreement, Name and/or No. 891001602A | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | 8. Well Name and No. GRAYBURG DEEP UNIT 22 | | |
| 2. Name of Operator Contact: GREG BRYANT CONOCOPHILLIPS COMPANY E-Mail: GREG.BRYANT@BASICENERGYSERVICES.COM | | | | 9. API Well No. 30-015-35598-00-S1 | | |
| 3a. Address | one No. (include area code) | | | | | |
| | 32-563-3355 | | | | | |
| MIDLAND, TX 79710 1810 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. Com | 11. County or Parish, and State | | |
| - | | ł | EDDY COUNTY, NM | | | |
| Sec 25 T17S R29E SWNW 1940FNL 330FWL | | | | EBB1 GGGKT1, NIM | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO INDI | CATE NATURE OF 1 | NOTICE, REPORT, | OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (Start/ | /Resume) 🔲 Water Shut-Off | • | |
| _ | □ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ■ Well Integrity | | |
| Subsequent Report ■ | ☐ Casing Repair | ■ New Construction | □ Recomplete | Other | | |
| ☐ Final Abandonment Notice | _ - | □ Plug and Abandon | ☐ Temporarily Aba | ndon | | |
| | Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | | |
| determined that the site is ready for find that the site is ready for find | equip 8988' rc hole w/ MLF, spot 35sx H cmt 280' to 4569' - Tag @ 4638'. Per 350' to 4046' | @ 8988' to 8671'. Sport @ 4280'-pressured u 2210'. Perf @ 1977' - 1036' - Sqz 70sx cmt | NCCEPTED for rec NIVIOCDED at 30sx H cmt @ p Sqz 40sx cmt - Tag @ 725'. Perf | ACHED FOR ONS OF APPROVAL | 1 | |
| 14. I hereby certify that the foregoing is | true and correct. | | | | | |
| | ommitted to AFMSS for processin | S COMPANY, sent to this good by JAMES AMOS on | ne Carlsbad 11/24/2015 (15LD0659) | | • | |
| Name (Printed/Typed) GREG BF | RYANT | Title AGEN | <u> </u> | | | |
| Signature (Electronic S | Submission) | Date 11/23/2 | 015 | DECADA- | | |
| | THIS SPACE FOR FE | DERAL OR STATE | OFFICE USE. | シレンド でんかない | | |
| Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equ | | | NOV 2 | 4 · 2015 | | |
| which would entitle the applicant to condu | act operations thereon. | Office | for | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime for statements or representations as to any in | r any person knowingly and natter within its jurisdiction | BURYAUTOF LANG | department in a study of the United | | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED