

UNITED STATES  
DEPARTMENT OF THE INTERIOR **NMOC**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**Artesia**  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NMNM16131

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY PRODUCTION CO  
Contact: REBECCA DEAL  
Email: REBECCA.DEAL@DVN.COM

3a. Address  
333 WEST SHERIDAN AVE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T25S R31E SWSE 14FSL 1670FEL

8. Well Name and No.  
SHIRE 22 FED 1H

9. API Well No.  
30-015-43222-00-X1

10. Field and Pool, or Exploratory  
WILDCAT

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(10/24/15 ? 10/26/15) Spud @ 11:00. TD 17-1/2? hole @ 886?. RIH w/ 20 jts 13-3/8? 54.50# J-55 BTC csg, set @ 871?. Lead w/ 1050 sx CIC, yld 1.34 cu ft/sk. Disp w/ 128 bbls displacement. Circ 135 bbls cmt to surf. PT BOPE @ 250/5000 psi, OK. PT choke manifold valves @ 250/3000 psi for 10 mins each, OK. PT annular @ 250/3000 psi, OK. PT csg to 1500 psi for 30 mins, OK.

(10/28/15 ? 10/29/15) TD 12-1/4? hole @ 4320?. RIH w/ 94 jts 9-5/8? 40# J-55 BTC csg & 9 jts 9-5/8? 40# HCK-55 BTC csg, set @ 4304?. Lead w/ 885 sx CIC, yld 1.87 cu ft/sk. Tail 430 sx CIC, yld 1.33 cu ft/sk. Disp w/ 322.5 bbls displacement. Circ 198 sx cmt to surf. PT csg to 1500 psi for 30 mins, OK.

(11/6/15 ? 11/9/15) TD 8-3/4? hole @ 14947?. RIH w/ 335 jts 5-1/2? 17# RY P-110 CDC-HTQ csg, set @ 14947?. 1st lead w/ 490 sx CIC, yld 3.63 cu ft/sk. 2nd lead w/ 250 sx CIH, yld 2.27 cu ft/sk.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

NOV 30 2015

RECEIVED

Accepted for record  
NMOC 12/1/15

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #323874 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION CO LP, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/18/2015 (16JAS1206SE)**

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROE

Signature (Electronic Submission) Date 11/18/2015

**ACCEPTED FOR RECORD**  
NOV 18 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #323874 that would not fit on the form**

**32. Additional remarks, continued**

Tail w/ 1080 sx CIH, yld 1.22 cu ft/sk. Disp w/ 344 bbls displacement. ETOC @ 2255?. RR @ 23:00.