| Submit 3 Copies To Appropriate District Office | State of New Mexico | Form C-103 |
|---|--|--|
| District 1 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | June 19, 2008 WELL API NO. |
| District Il | OIL CONSERVATION DIVISION | 30-005-64010 |
| 1301 W. Grand Ave., Artesia, NM 8821 0 District III | 1220 South St. Francis Dr. | 5. Indicate Type of Lease |
| I 000 Rio Brazos Rd., Aztec, NM 8741 0 District IV | Santa Fe, NM 87505 | STATE FEE 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | · | V-8033 |
| 87505 SUNDRY NOT | ICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPO | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CATION FOR PERMIT" (FORM C-101) FOR SUCH | |
| PROPOSALS.) | <u> </u> | Falcon State 8. Well Number |
| 1. Type of Well: Oil Well | Gas Well Other | 4 |
| 2. Name of Operator Mack | Energy Corporation | 9. OGRID Number 013837 |
| 3. Address of Operator | | 10. Pool Name or Wildcat |
| | 60 Artesia, NM 88210 | Lone Wolf; San Andres, South |
| 4. Well Location | 1/75 A A A A A A | 2140 |
| Unit Letter G Section 16 | 1675 feet from the North line and Township 14S Range 29E | 2140 feet from the East line NMPM County Chaves |
| Section 16 | Township 14S Range 29E 11. Elevation (Show whether DR, RKB, RT, GR etc.) | |
| | 3720' GR | ··· |
| • | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF IN | ITENTION TO: SUE | SSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIALWO | |
| TEMPORARILY ABANDON 🔲 | | RILLING OPNS.☐ P AND A 🛛 |
| PULL OR ALTER CASING DOMANNOLE COMMUNICIES | MULTIPLE COMPL CASING/CEMEN | NT JOB |
| DOWNHOLE COMMINGLE | | |
| OTHER: | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | |
| or starting any proposed work). SEE ROLL 1703. For Multiple Completions. Attach we hoofe diagram of proposed completion | | |
| Falcon State #4 was P&A'd 12/12 | /2014. Dry hole marker plate buried 3' below surface | ce. |
| Lat. 33.105584N | | |
| Long. 104.031810W | | NM OIL CONSERVATION |
| Y 766058.8 N | | ARTESIA DISTRICT |
| X 592331.8 E | | DEC 0 3 201 5 |
| | | DEC 4.9 5013 |
| | | BECEN/ED |
| | | RECEIVED |
| | | |
| | | |
| Spud Date: | Rig Release Date: | |
| | | |
| | | |
| I hereby certify that the information above is true slid complete to the best of my knowledge and belief. | | |
| \bigcirc 1 | <1 1 | |
| SIGNATURE Jung W. | TITLE Production Clerk | DATE 12/2/15 |
| Type or print name Jerry W. Sherr | ell E-mail address: jerrys@mec.co | om PHONE: (575)748-1288 |
| For State Use Only | | |
| APPROVED BY: | l TITLE DIST TO DOUBLE | DATE 12/7/15 |
| Conditions of Approval (if any): | THE TOTAL OF THE T | DAIL Of I |