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| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            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Well Name and No.<br>POKER LAKE UNIT 261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       |
| 2. Name of Operator Contact: TRACIE J CHERRY<br>BOPCO LP E-Mail: tjcherry@basspet.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       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| 3a. 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Field and Pool, or Exploratory<br>NASH DRAW-DELAWARE                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip<br>Sec 21 T24S R30E NWSE 1980FSL 1880FEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       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nent markers and zones.<br>filed within 30 days<br>0-4 shall be filed once                                                                                                                                            |
| <ol> <li>Describe Proposed or Com<br/>If the proposal is to deepen<br/>Attach the Bond under whi<br/>following completion of th<br/>testing has been completed<br/>determined that the site is r<br/>BOPCO, LP respectfu<br/>Janary through March<br/>follows:</li> <li>POKER LAKE UNIT 0</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Con<br>pleted Operation (clear<br>directionally or recorr<br>ich the work will be pe<br>involved operations.<br>Final Abandonment<br>ready for final inspection<br>ally submits this su<br>a, 2015 at the refer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                    | ximate duration thereof.<br>tent markers and zones.<br>filed within 30 days<br>0-4 shall be filed once<br>and the operator has                                                                                        |
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Thereby certify that the for<br/>Name (Printed/Typed) TF</li> </ul>                                                                                                                                                                                                                                                                                            | Con<br>pleted Operation (clean<br>directionally or recom-<br>ich the work will be pe-<br>e involved operations.<br>Final Abandonment<br>ready for final inspection<br>ally submits this su<br>a, 2015 at the refer<br>(1/1) 30015209330<br>(201/1) 30015348770<br>(201/1) 30015355460<br>(201/1) 30015355460<br>(201/1) 3001538667<br>(201/1) 3001538667<br>(201/1) 30015389475<br>(201/1) 3001539475<br>(201/1)                                                                                                                                                                                                                        | rect.<br>C Submission #3<br>C Submission #3 | Plug Ba<br>tt details, including of<br>give subsurface loce<br>the Bond No. on fite<br>sults in a multiple co-<br>ed only after all requi-<br>eport the volume<br>Wells producing<br>X8421<br>AC<br>104853 verified by<br>OPCO LP, sent fite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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    | Water<br>g date of any<br>red and true v<br>. Required s<br>impletion in a<br>ing reclamation<br>days from<br>ry are as<br>for the correl<br>for the corr                                                                                                                                                                                                   | Disposal<br>proposed work and approvertical depths of all pertin<br>absequent reports shall be<br>in ew interval, a Form 316<br>on, have been completed,<br>NM OIL CONS<br>ARTESIA DIS<br>OCT 3 0<br>RECEIV<br>IN System<br>5(16,AS0188SE)<br>ALYST<br>P/ED FOIX RE<br>SECT 13 (VII)<br>SECT 13 (VII)<br>AU OF LANDYNALGIE                              | ximate duration thereof.<br>tent markers and zones.<br>filed within 30 days<br>40-4 shall be filed once<br>and the operator has<br>ERVATION<br>STRICT<br>2015<br>YED<br>YED<br>YED<br>YED<br>YED<br>YED<br>YED<br>YED |
| 13. Describe Proposed or Com         If the proposal is to deepen         Attach the Bond under whi         following completion of th         testing has been completed         determined that the site is r         BOPCO, LP respectfu         Janary through March         follows:         POKER LAKE UNIT 0         POKER LAKE UNIT 2         POKER LAKE UNIT 3         POKER LAKE UNIT 4         POKER LAKE UNIT 5         Signature       (EI | Completed Operation (clean<br>directionally or recom-<br>ich the work will be pe-<br>e involved operations.<br>Final Abandonment<br>ready for final inspection<br>ally submits this su<br>a, 2015 at the refer<br>(41 / 30015209330)<br>(2015 34 the refer<br>(41 / 30015209330)<br>(2015 34 the refer<br>(41 / 30015355460)<br>(2015 348770)<br>(2015 348770)<br>( | ivert to Injection<br>rly state all pertinen<br>rplete horizontally, i<br>rformed or provide<br>If the operation res<br>Notices shall be file<br>on.)<br>ndry notice to re-<br>enced location.<br>0052 NW-L-C<br>0051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Plug Ba<br>tt details, including of<br>give subsurface loca<br>the Bond No. on fith<br>sults in a multiple co-<br>ed only after all requi-<br>eport the volume<br>Wells producing<br>X8421<br>AC<br>104853 verified by<br>OPCO LP, sent to<br>sing by JENNIFEE<br>Tim<br>Da<br>R FEDERAL C<br>Tim<br>not warrant or<br>subject lease<br>Or<br>producing the sent to<br>the sent to the sent to the sent to the sent to<br>the sent to the sent to the sent to<br>the sent to the sent to the sent to the sent to the sent to<br>the sent to the sent to the sent to the sent to<br>the sent to the sent to t | tick<br>estimated starting<br>tions and measu<br>with BLM/BIA<br>mpletion or reco<br>irements, includi<br>flared for 90-<br>g to this batter<br>(OP) (O)<br>COP) (O)<br>NMOC<br>the BLM Well<br>o the Carlsbac<br>SANCHEZ or<br>le REGUL/<br>te 06/12/20<br>OR STATE (O<br>tle<br>flice<br>knowingly and the starting<br>knowingly and the starting<br>to the starting<br>the st | Water<br>g date of any<br>red and true y<br>ompletion in a<br>ing reclamation<br>days from<br>ry are as<br>for the cord<br>D<br>for the cord<br>C<br>for the cord<br>for the | Disposal<br>proposed work and approvertical depths of all pertir<br>ubsequent reports shall be<br>the new interval, a Form 316<br>on, have been completed,<br><b>NMI OIL CONS</b><br>ARTESIA DIS<br>OCT 3 0<br>RECEIV<br>IN System<br>5(16/AS0188SE)<br>AL/ST<br>P/ED FOIX RE<br>SECT 13 VIII<br>AU OF LA/DUNAU (GE<br>ARTESIA DIS<br>DCT 3 0<br>RECEIV | ximale duration thereof.<br>tent markers and zones.<br>filed within 30 days<br>to 4 shall be filed once<br>and the operator has<br>ERVATION<br>STRICT<br>2015<br>ZED<br>CORD<br>Dag<br>MENT<br>ZE                     |

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## Additional data for EC transaction #304853 that would not fit on the form

32. Additional remarks, continued

POKER LAKE UNIT 362H / 300154079900S1 POKER LAKE UNIT 430H / 300154237400X1 POKER LAKE UNIT 431H / 300154224600X1

Intermittent flaring was necessary due to restricted pipeline capacity. Total of 20787 MCF was flared.

January - 5206 MCF February - 6182 MCF March - 9399 MCF

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Gas was metered prior to flare and flared amounts reported on monthly production reports.

The following wells were incorrectly included on the Notice of Intent Sundry. These wells were moved to another location and should not be associated with this location;

POKER LAKE UNIT 342H / 300153866600S1 POKER LAKE UNIT 341H / 300153948600S1 POKER LAKE UNIT 340H / 300153973200S1 POKER LAKE UNIT 324H / 300154068500S1