| Submit 1 Copy To Appropriate District Office District 1 – (575) 393-6161 | State of New Mexico Energy, Minerals and Natural Resources | Form C-103 Revised July 18, 2013 |
|--|--|---|
| 1625 N. French Dr., Hobbs, NM 88240 | | WELL API NO. |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-015-32176 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE STATE |
| District 1V - (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | |
| (DO NOT USE THIS FORM FOR PROF DIFFERENT RESERVOIR. USE "APPI | TICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A LICATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name Huggie Bear State Com |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🔲 Other | 8. Well Number 1 |
| 2. Name of Operator | | 9. OGRID Number 15363 |
| Murchison Oil & Gas, Inc. 3. Address of Operator | | 10. Pool name or Wildcat |
| 7250 Dallas Parkway, Ste. 14 | 400, Plano, TX 75024 | Anderson; Wolfcamp, North |
| 4. Well Location | | ••• |
| Unit Letter <u>H</u> | : <u>1420</u> feet from the <u>N</u> line and <u>99</u> | 0 feet from the <u>E</u> line |
| Section 2 | Township 17S Range 28E | NMPM County Eddy |
| | 11. Elevation (Show whether DR, RKB, RT, GR, etc., | |
| | 3576' GL | Kana a sana a sa |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| | | |
| | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WOR CHANGE PLANS COMMENCE DRI | |
| PULL OR ALTER CASING | | |
| | | |
| CLOSED-LOOP SYSTEM | -) | |
| OTHER: OTHER: ADD PERFORATIONS & FRAC Image: Complete and the state and the stat | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or recompletion. | | |
| 11/16/15 Perf from 7488' to 7496', 4 SPF 32 holes; set packer at 7334'. | | |
| 11/20/15 Cudd frac 1 st stage w/5000# 100 mesh & 101,500# 20/40 Ottawa. | | |
| 11/21/15 Perf from 6872' to 6896', 2 SPF 48 holes; perf 6834' to 6848', 2 SPF 28 holes; secure well. 11/23/15 Cudd frac 2^{nd} stage w/7680# 100 mesh & 298,660# 20/40 Ottawa. | | |
| 11/24/15 Start flowing well back a | | |
| 11/25/15 Mill out plug and circula | | NM OIL CONSERVATION |
| 12/1/15 RIH w/2.875" 6.5# L-80 tt 12/2/15 RIH w/rods & pump; turne | | ARTESIA DISTRICT |
| 12/2/15 Kiri wrous & pump, turne | su wen over to production. | DEC 11 2015 |
| • | | |
| | | RECEIVED |
| | | |
| Spud Date: | Rig Release Date: | |
| L | · _ L | ······································ |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| Thereby centry that the information above is true and complete to the best of thy knowledge and benef. | | |
| | 6 | |
| SIGNATURE | TITLE Vice President Opera | tionsDATE_December 7, 2015 |
| Type or print name <u>Gary Cooper</u> | E-mail address: rcooper@jdmii.c | om PHONE: <u>972-931-0700</u> |
| For State Use Only | | |
| | ade more hard there | n jalistis |
| APPROVED BY:COLOR Conditions of Approval (if any): | TITLE DOT UPPerto | DATE 12/15/15 |

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