NM OIL CONSERVATION ES ARTESIA DISTRICT

FORM APPROVED

Form 3160- 5 (August, 2007)

DEPARTMENT OF THE INTERIOR 1 4 2015 UNITED STATES BUREAU OF LAND MANAGEMENT

OMB No. 1004- 0137 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an					5. Lease Serial No. NMLC065244		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					ottee, or Tribe Name		
SUBMIT IN TRIPLICATE - Other Instructions on page 2. 1. Type of Well				7. If Unit or CA. Agreement Name and/or No. NM70930X 8. Well Name and No.			
2. Name of Operator					CULWIN QUEEN UNIT # 14		
RAY WESTALL OPERATING, INC. 3a. Address P.O. BOX 4, LOCO HILLS, NM 8825	,	3b. Phone No. (include area code) 575-677-2370		30-015-05748 10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Sur SEC-6, TWP-19S, RNG-31E, 330' FNL		Lat.	SHUGART 11. County or Parish, State EDDY NM				
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATE OF SUBMISSION TYPE OF ACTION							
	Acidize Altering Casing	Deepen Fracture Treat	Production (Sta	art/ Resume) Water Shut-off Well Integrity			
X Subsequent Report Casing Repair Change Plans		New Construction Plug and abandon			X Other INITIAL INJECTION		
Final Abandonment Notice 13. Describe Proposed or Completed Operation (If the proposal is to deepen directionally of Attach the Bond under which the work will following completion of the involved operation testing has been completed. Final Abandonm determined that the site is ready for final inspection.	or recomplete horizontally, performed or provide the ns. If the operation resul- ment Notice shall be file	give subsurface locations Bond No. on file with t its in a multiple completion	and measured and he BLM/ BIA. Requ n or recompletion in	true vertical dept ired subsequent re a new interval,	ths or pertinent ma eports shall be filed a Form 3160-4 sha	arkers and sands d within 30 days all be filed once	
INITIAL INJECTION 08/31/15	500 BPD @ 550 PS	1		Accepte NN	d for record NOCD F= 12/16/	\ \r	

14. Thereby centry that the foregoing is true and correct.	ì	
Name (Printed/Typed)	Title:	•
RENE HOPE	BOOKKEEPER	
Signature: Deiter	Date: 11/13/15	ACCEPTED FOR RECORD
THIS SPACE	FOR FEDERAL OR STATE OFFICE USE	
Approved by:	Title:	Pate: NOV 20 0015
Conditions of approval, if any are attached. Approval of this notice certify that the applicant holds legal or equitable title to those rights which would entitle the applicant to conduct or	ff Sway of	
Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, a States any false, fictitious or fraudulent statements or representations as to any	10 makburka Adarof Landerian Age Ment	
(Instructions on page 2)	CARLSBAD FIELD DEEDLE	